1	TATE OF ALABAMA )
	COUNTY) //02
	For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned
,	NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank loes hereby grant, bargain, sell, convey, assign and deliver unto
	COLLATERAL MORTGAGE, LTD.  Its successors and assigns, that certain mortgage executed by  Dale Walker, a single woman  COLLATERAL MORTGAGE, LTD.  Dale Walker, a single woman  COLLATERAL MORTGAGE, LTD.  Example with the principal sum of \$ 40.000.00  Dated the 18th day of December , 19 87 and filed for the Judge of Probate of Shelby County, Alabama in Volume at Page 717 together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse on the undersigned.
	TO HAVE AND TO HOLD unto the said
	COLLATERAL MORTGAGE, LTD.
	its successors and assigns forever.
	IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has caused this instrument to be executed in its name by  Mary Guined its Assistant Vice President and its corporate seal to be hereto affixed and attested by Pam Bishop  its Assistant Secretary both of whom are thereunto duly authorized, this the 31st day of December , 19 87 .
	(CORPORATE SEAL)
	NEW SOUTH FEDERAL SAVINGS BANK
	$y_1, y_2, y_3$
682	Its Assistant Secretary Its Assistant Vice President
PAGE	STATE OF ALABAMA ) JEFFERSON COUNTY )
B00K 171	I, Nola Jean Ludolf a Notary Public for the State of Alabama at Large, hereby certify that Mary Guined  and Pam Bishop whose names as Assistant Vice  President and Assistant Secretary respectively, of the NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me acknowledge before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and official seal, this the <u>31st</u> day of <u>December</u> , 19 <u>87</u> .
	Notary Public Judal
£	For the State of Alabama at Large
	My commission expires: <u>10-29-90</u>
	Signed and sealed that still 31st day of December 19 87.  SIME OF ALL STILLS  I CERTIFY THIS  I CERTIFY THIS  I CERTIFY WAS FILLS  This like trument wind propaged by  PAN BISHOFF  PAN BISHOFF  PAN BISHOFF  PAN BISHOFF
7	スープ・ピスクン ・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・
	3.50 88 FEB   ATTO PAN BISHOF  Clo Save Sorth F 12 Solare Park  2000 Crost not 1 Jungton 1  Birmhugham, Mandana 11