

508542

STATE OF ALABAMA,

1118

WE # 61700-08-0075-7-00

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

SOUTH JEFFERSON CO., INC.

BOOK 171 PAGE 714
for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigned, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to construct,
install, operate and maintain along a route to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors and
assigns, all conduits, cables, trans closures and other appliances and
facilities useful or necessary in connection therewith, for the underground
transmission and distribution of electric power and for underground communi-
cation service, upon, under and across the following described land situated
in Shelby County, Alabama:

A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 19 SOUTH,
RANGE 2 WEST DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHWEST CORNER
OF LOT # 13, MEADOW BROOK - THIRD SECTOR, AS RECORDED IN MAP BOOK
7, PAGE 66 IN THE OFFICE OF THE JUDGE OF PROBATE, THENCE NORTHERLY
ALONG EAST LINE OF MEADOW RIDGE ROAD 1090.68 FEET; THENCE RIGHT
169°20' AND RUN 345 FEET; THENCE RIGHT 83°30' AND RUN 245 FEET;
THENCE LEFT 88°20' AND RUN 235 FEET TO THE NORTH LINE OF LOT
11 OF SAID MEADOW BROOK - 3RD SECTOR; THENCE RIGHT AND WESTERLY
ALONG LOTS 11, 12 & 13'S NORTH LINE TO THE POINT OF BEGINNING.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said SOUTH JEFFERSON CO., INC has caused this instrument to be executed in its name by JOHN P. BAKER as its PRESIDENT, and attested by _____ as its _____, and its corporate seal to be hereto affixed, on this the 10th day of December, 1987.

Attest:

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

South Jefferson Co., Inc
John P. Baker
President

STATE OF _____ 88 FEB 17 PM 12:08

COUNTY OF _____

I, Teresa Ann E. Moore, a Notary Public, in and for said County in said State, hereby certify that John P. Baker whose name as President of South Jefferson Co., Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10 day of December, 1987.

1. Deed Tax \$ 1.50
2. Mtg. Tax _____
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 6.50

Teresa Ann E. Moore
Notary Public

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: AUG. 5, 1991.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.