

508860

STATE OF ALABAMA,

1125

WE # 61700-08-0079-7-00

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Chris Killian & WIFE, LYNNE J. KILLIAN

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for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
us in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigned, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to construct,
install, operate and maintain along a route to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors and
assigns, all conduits, cables, translosures and other appliances and
facilities useful or necessary in connection therewith, for the underground
transmission and distribution of electric power and for underground communi-
cation service, upon, under and across the following described land situated
in Shelby County, Alabama:

Lot # 214 of Shoal Creek as recorded in Map Book 10, page 89 in the
Office of the Judge of Probate, Shelby County, Alabama.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R.C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 7th day of JANUARY, 1988.

WITNESS:

Chas Killian (Seal)
Lynne J. Killian (Seal)

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that Chas Killian & wife, LYNNE J. KILLIAN whose names ARE signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instruments they execute the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 7th day of JANUARY, 19 88.

Don D. Bailey
Notary Public

SKETCH OF PROPOSED WORK

Alabama Power 

WE No. 61700-08-00797-00					Estimate No.	
Division B' HAM						
Town SHOAL CREEK		District NORTH SHELBY		Drawn By J FREIND		Date 12-16-87
Scale 1"=200' Ft. Per Inch	Sect. 25	Township 18S	Range 1W	Map Reference 11W-18S-25 SHT 3		

NOTE!! RE-MARK THE
CABLE IN X9469
TO X10207

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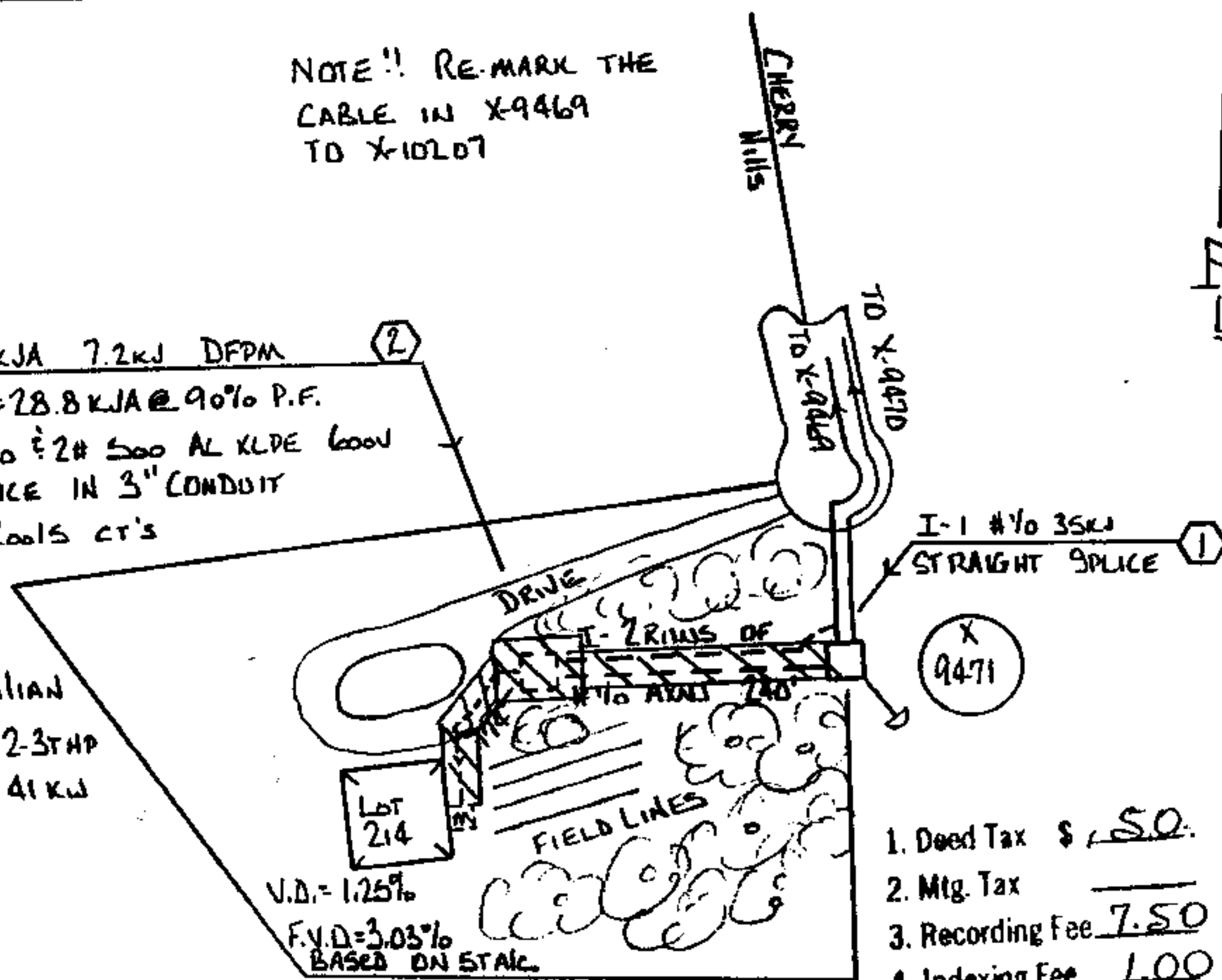
(X) 110207 I- 37.5 KVA 7.2KV DFPM
LOADING=28.8 KVA @ 90% P.F.
I- 1 #4/0 & 2# 500 AL XLPE 600V
SERVICE IN 3" CONDUIT
I- 2- 2ools cr's

PULLING TENSIONS

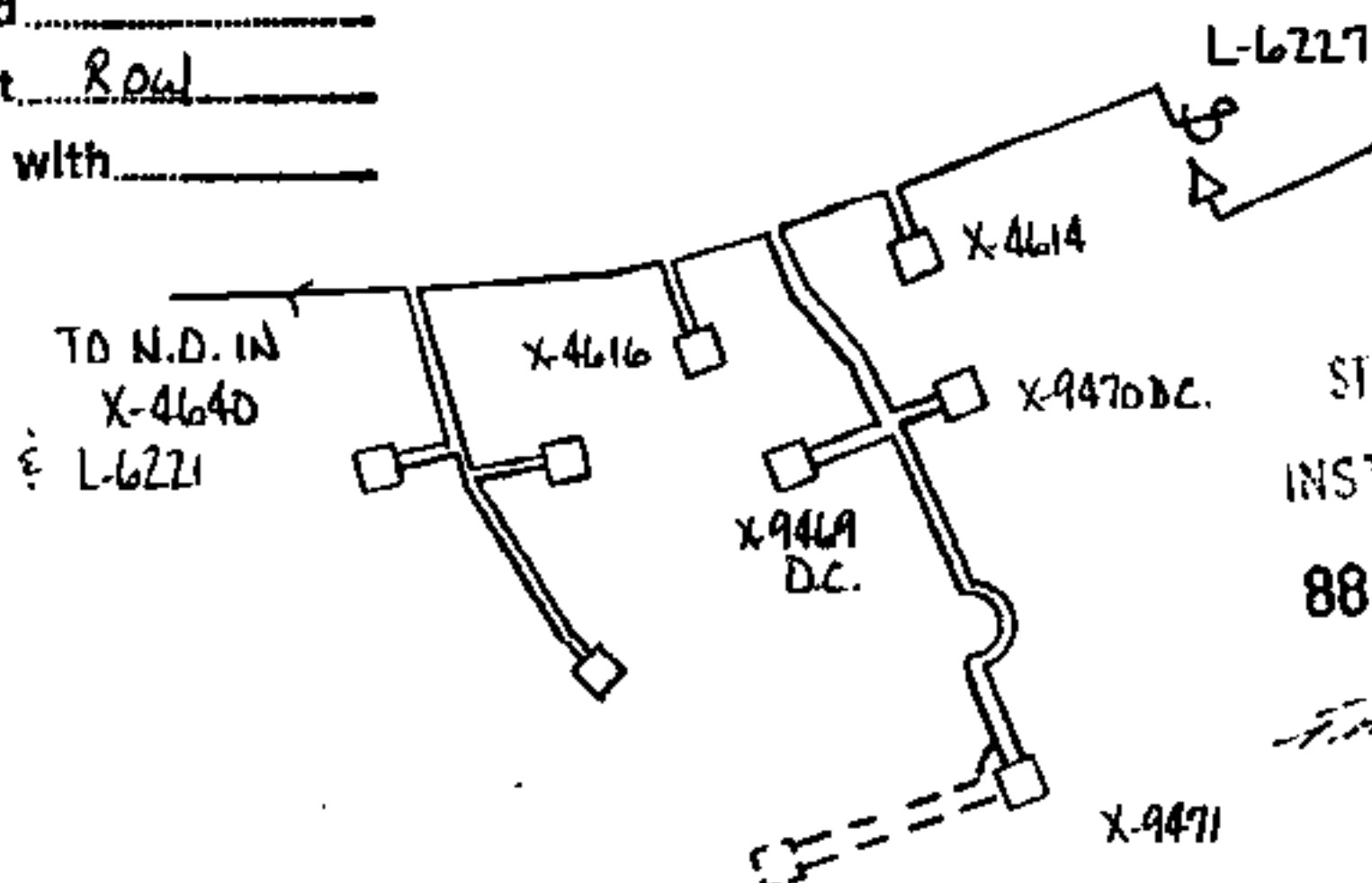
T=621 LBS P=155 LBS/FT

LOT 214 CHRIS KILLIAN
L.R.D. 1WH, 1-2.5THP, 2-3THP
1-5THP W TOTAL OF 41 KW
STRIP HEAT

Bucket Yes
Transf. Cart _____
Hand Hole _____
Rock _____
Tree Crew _____
Staked _____
Permit Row
Work with _____



1. Deed Tax \$ 50.
2. Mtg. Tax _____
3. Recording Fee 7.50
4. Indexing Fee 1.00
TOTAL 9.00



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 FEB 17 PM 12:11

F. Thomas P. Snow
JUDGE OF PROBATE

