

EASEMENT - POLE LINE, INDIVIDUAL

Job No. 64600000745700

STATE OF ALABAMA,

11/21

508278

County of Shelby(We) W. Howell Freeman Jr. and wife, Janet D. Freeman

as grantor(s)

for and in consideration of the sum of

One and No/100Dollars (\$ 1.00)to Us

in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in Shelby County, Alabama:

A parcel of land in the NW 1/4 of the SE 1/4 of Section 12, Township 22 South, Range 3 West more particularly described as follows:

Commence at the S. E. corner of said forty and run North 403.94 feet to a point on the North line of Shelby County Highway #12. Thence run Left 116° 26' 37" a distance of 17.23 feet along said right of way on North line of Shelby County Highway #12 for a point of beginning. Thence continue the last described course a distance of 350.00 feet. Thence run 112° 46' 03" Right a distance of 1087.49 feet. Thence run 97° 45' 20" Right a distance of 400.00 feet. Thence run 91° 22' 47" Right a distance of 901.41 feet to the point of beginning.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R.C. CogginsS12T22R3W

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set our hand S and seal S, thisthe 14th day of December, 19 87W. Howell Freeman Jr. (Seal)Janet D. Freeman (Seal)

WITNESS:

Stephanie L. Landry

(Seal)

STATE OF Alabama
County of Shelby }

I, Larry D. Gravitt, a Notary Public State at Large in and
for said County in said State, hereby certify that W. Howell Freeman Janet N. Freeman
Wife of W. Howell Freeman Jr

whose name is signed to the foregoing instrument and who is known to me, acknowledged before me
on this day that being informed of the contents of the instrument she executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the 14th day of December, 1982

Larry D. Gravitt
Notary Public State at Large

Parcel No. _____	Line _____
THE STATE OF ALABAMA	
County _____	County _____
DISTRIBUTION LINE EASEMENT	
FROM _____	TO _____
ALABAMA POWER COMPANY	
THE STATE OF ALABAMA	
County _____	County _____
I hereby certify that the within instrument was filed in my office for record on the _____ day of _____, 19____ at _____ o'clock _____ M. and duly recorded in Deed Book _____ and examined. Page _____	
Judge of Probate of said County.	

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 FEB 17 PM 12:09

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 1.50
2. Mtg. Tax _____
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 6.50 in and

STATE OF _____
County of _____

I, _____
for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____