BOOK 171 PAGE 650

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## ASSIGNMENT

LOAN NUMBER

STATE OF ALL COUNTY OF	ABAMA SHELBY	. <del> </del>		IVAN NOMBEN	02-54-44476
hereby, grade Federal Save by Kevin in the original of with the definition of the control of the	nt, bargair ings Bank, A. Rodri inal princ: Februar bt thereby in and to	its successor gue & Doree pal sum of \$ y, 1 Book the lands and	y, assign and delignes and assigns, the W. Rodrigue  64,356.00  988 , recorded  77/ , on Page note therein descriptions are conveyed.	age Corp., a corporate ver unto the Altus of the Altus Mortgage to Altus Mortgage dated the 120 in the Office of the 120 in the Office of the 120 in the Altus of the Interest of the Interest of the Savings Barrier of Savin	e executed  gage Corp.,  th day  Shelby County, AL.,  , together  rest of the  instrument.
			L- AAMMANDED NOUG	p., a corporation, by its duly author lanager and i of February	<b>5 - 1</b>
ALTUS MORTO	ich Ha	songer)	STATE OF ALA. S I CERTIFY INSTRUMENT V	HELBY C THIS VAS FILE: Sea	1
STATE OF A COUNTY OF  I, the certify the of Altus Me who is known contents of and as for and as	Vicki H LABAMA JEFFERSON  e undersign at Vicki lortgage Com whith to me act of this insi	assinger  Pula  Jud  Hassinger  Tp., a corporation  cknowledged becoment, he/sh  E such corporation	in and for said (  whose name as tion, is signed to fore me on this dance, with full authorition.	County, in said Standard of the foregoing insay, that being information or ity, executed the	strument, and ormed of the e same voluntarily
19 <u>88</u> This inst	<b>-</b>	Massey prepared by:		12th day of Fellow NOTARY PUBLICATION OF THE PUBLIC	n Expires: