

BOOK 171 PAGE 751

1132

THE STATE OF ALABAMA
SHELBY County

No. CV-88-052
DISTRICT
CIRCUIT COURT, Present TERM, 19 88
District
Clerk of the Circuit Court for said County

I, Kyle Lansford

and State, hereby certify that on the 10th day of February, 19 88,
CENTRAL STATE BANK, a banking corporation, Plaintiff,
recovered of RANDY R. LAWSON (SS# [REDACTED] Alabama 35187), Post Office Box 192, Wilton, Defendant,
in the District Court of said County, a judgment with ~~value of exemption as to personal property~~

for the sum of TWO THOUSAND SIX HUNDRED THIRTY SEVEN and 97/100 (\$2,637.97) Dollars,
plus interest at the rate of 14.57% per annum after January 11, 1988
and the further sum of SIXTY ONE and No/100 (\$61.00) Dollars,
costs of suit, and that Wade H. Morton, Jr., Attorney at Law
is Plaintiff's Attorney of record.

Given under my hand, this 10th day of February, 1988,
Kyle Lansford, Clerk.

I hereby further certify that said
was on the _____ day of _____, 19____, transferred to
STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS shown by record in my office.

88 FEB 17 PM 2:08

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

RECORDED & INDEXED
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL 3.50

RETURN TO: Wade H. Morton, Jr.

BOOK 171 PAGE 752

1133

THE STATE OF ALABAMA
SHELBY County

No. CV-88-053
DISTRICT
CIRCUIT COURT, Present TERM, 19 88
District
Clerk of the Circuit Court for said County

I, Kyle Lansford

and State, hereby certify that on the 10th day of February, 19 88,
CENTRAL STATE BANK, a banking corporation, Plaintiff,
recovered of RANDY R. LAWSON (SS# [REDACTED] Alabama 35187), Post Office Box 192, Wilton, Alabama, Defendant,
in the Circuit Court of said County, a judgment with ~~value of exemption as to personal property~~

for the sum of TWO THOUSAND THREE HUNDRED SIX and 49/100 (\$2,306.49) Dollars,
plus interest at the rate of 18.00% per annum after January 11, 1988
and the further sum of SIXTY ONE and No/100 (\$61.00) Dollars,
costs of suit, and that Wade H. Morton, Jr., Attorney at Law
is Plaintiff's Attorney of record.

Given under my hand, this 10th day of February, 1988,
Kyle Lansford, Clerk.

I hereby further certify that said
was on the _____ day of _____, 19____, transferred to
STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 FEB 17 PM 2:09

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

RECORDED & INDEXED
Recording Fee \$ 2.50, Clerk.
Index Fee 1.00
TOTAL 3.50