TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned ALTUS BANK, a Federal Savings Bank, a corporation, previously known as First Southern Federal Savings and Loan Association, does hereby grant, bargain, sell, convey, assign and deliver unto assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

LOAN NUMBER STATE COUNTY PAGE BOOK MORTGAGE 84-54-43811 Shelby John Allen Montgomery and wife, Cecilia K. Montgomery

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said PENN SAVINGS BANK its successors and assigns forever.

IN WITNESS WHEREOF, the said ALTUS BANK, a Federal Savings Bank, previously known as First Southern Federal Savings and Loan Association, has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its Vice President, duly authorized, on this the 12thday of November 19 87.

PAGE 60 ATTEST: ALTUS BANK, A Federal Savings Bank

sevelet Davi Its: VICE PRESIDENT

STATE OF ALABAMA **品 HOUSTON COUNTY**

> I, the undersigned authority, in and for said County, in said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of Altus Bank, a Federal Savings Bank, previously known as First Southern Federal Savings and Loan Association, are signed to the foregoing Instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 12th day of November Notary Public

MY COMMISSION EXPIRES SEPT. 30, 1990.

This instrument was prepared by: STATE OF ALA. SHELBY CO. I CERTIFY THIS Altus Bank, a Federal Savings Bank RUMENT WAS FILEL. Post Office Box 7006 Dothan, Alabama 36302

88 FEB 17 AH 8: 55

: 2.SO Recording Fee Index Fee TOTAL

RECOMDING FEES

JUDGE OF PROBATE