//O7 ASSIGNMENT

	STATE OF ALABAMA	LOAN NUMBER
	COUNTY OF Jefferson	09-54-44383
	hereby, grant, bargain, sell, convey, assign Federal Savings Bank, its successors and assign by Jayne S. Handlin in the original principal sum of \$ 42,450 of February , 19 88 ,	to Altus Mortgage executed to Altus Mortgage Corp., 100 , dated the 11th day recorded in the Office of Probate Judge , on Page 688 , together rein described and the interest of the
7.7	TO HAVE AND TO HOLD unto the said Altu and assigns, FOREVER.	s Bank, A Federal Savings Bank, its successors
	IN WITNESS WHEREOF, the said Altus Morthis instrument to be executed in its corporate vicki Hassinger, as its 0 seal to be hereto affixed, on the 11th 19 88	rate name by its duly authorized person ffice Manager and its corporate
ğ	ALTUS MORTGAGE CORP.	
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	TUS: Office Manager I CERT	LA. SHELBY L . Seal TIFY THIS NT WAS FILEE
	STATE OF ALABAMA COUNTY OF JEFFERSON STATE OF ALABAMA COUNTY OF JEFFERSON JUDGE OF	
	I, the undersigned authority, in and for and as the act of such corporation. In the undersigned authority, in and for and as the act of such corporation.	signed to the foregoing instrument, and
	Given under my hand and official seal	this the llth day of February
	Thomas A.	Foster ————————————————————————————————————
	This instrument was prepared by: Altus Mortqage Corp.	My Commission Expires January 13, 1991