Form 1-1-17 Rev. 10/75

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QUITCLAIM DEEQ - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA,

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of ONE DOLLAR AND TO CLEAR TITLE

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

signed FRANK JONES, A Married Man

hereby remises, releases, quit claims, grants, sells, and conveys to FRANK GRIFFIN and wife, MARTHA O. GRIFFIN; FRANK ALAN GRIFFIN; DANNY CHARLES GRIFFIN; and JOHN OWEN GRIFFIN

(hereinafter called Grantee), all their right, title, interest and claim in or to the fol-

lowing described real estate, situated in Shelby County, Alabama, to-wit: Begin at the Southeast corner of Section 33, Township 20 South, Range 3 West; thence Northerly along the East boundary of said Section for 866.84 feet to the North right-of-way boundary of Shelby County Highway No. 44; thence left 76 deg. 55 min. in a Westerly direction 1,430.00 feet, more or less, to intersection of said North right-of-way boundary with the East right-of-way boundary of Shelby County Highway No. 17, said intersection being the point of beginning; thence right 82 deg. 21 min. in a Northerly direction along said East boundary 267.00 feet; thence right 89 deg. 48 min. 30 sec. in an Easterly direction 120.00 feet; thence right 90 deg. 56 min. in a Southerly direction 120.00 feet; thence left 29 deg. 59 min. 30 sec. in a Southeasterly direction 100.08 feet; thence right 58 deg. 52 min. in a Southwesterly direction 112.50 feet to intersection with said North right-of-way boundary; thence right 79 deg. 07 min. in a Northwesterly direction along said North boundary 117.90 feet to the point of beginning. According to Survey of W. M. Varnon, P.L.S., Al. #9324, dated October 21, 1987.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under	hand	and seal	, this 🕽	6 day of	Samue	rry	19 & &	
Frank Jones is page 132 in the Jones having witnesses:	ne probate	office o	of Shelby		abama; th	e other	grantee	
			Fra	uk Sz	ues	(SEAL)	
			FRA	nk <i>Jo</i> nes	·	(SEAL)	
						(SEAL)	

'ALABAMA) STATE OF

COUNTY OF

SHELBY)

I CERTIFY THIS INSTRUMENT WAS FILED

1. Deed Tox 1.56. 2. Mig. Tax

88 FEB 16 AH 9: 57

3. Recording Fee 2.50 4. Indexing Fee 4-00

Notary Public I, the undersigned authority, a

in and for said County, in said State, hereby certify that JUGENUE MONERS A Marzeted Man

aresigned to the foregoing conveyance, and who are known to me, whose name 8 acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date. 19 88. Given under my hand and official seal this 26 day of January,

My Commission Expires May 14, 1964

This instrument was prepared by

Michael T. Atchison, Attorney at Law

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