

SEND TAX NOTICE TO:

(Name) Jack N. Spinks  
P.O. Box 1710  
 (Address) Alabaster, Alabama 35007

This instrument was prepared by  
 (Name) Wallace, Ellis, Head & Fowler  
 (Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-66  
 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }  
 SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Other valuable consideration and One Dollar (\$1.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
 or we, Pauline Lee, a married woman, and Pauline Lee, as Executrix of the Last Will and Testament of James Alexander, deceased

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
Jack N. Spinks and Pat Murphy

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

PROPERTY SHOWN ON EXHIBIT "A" WHICH IS ATTACHED HERETO AND MADE A  
 PART HEREOF AS FULL AS IF SET OUT HEREIN.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 10  
February day of 1988

(Seal)  
 (Seal)  
 (Seal)

✓ Pauline Lee (Seal)  
Pauline Lee  
 ✓ Pauline Lee (Seal)  
Pauline Lee, as Executrix of the Last Will and Testament of James Alexander, deceased (Seal)

Michigan  
 STATE OF ~~ALABAMA~~  
OAKLAND COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,  
 hereby certify that Pauline Lee, a married woman  
 whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
 on this day, that, being informed of the contents of the conveyance she executed the same voluntarily  
 on the day the same bears date.

Given under my hand and official seal this 10 day of February, A. D., 19 88.

STATE OF MICHIGAN }  
 COUNTY OF OAKLAND }

✓ Donna J. O'Brien  
DONNA J. O'BRIEN Notary Public.  
 Notary Public, Macomb County, Mich.  
 My Commission Expires 11/28/88

I, the undersigned, a Notary Public in and for said County, in  
 said State, hereby certify that Pauline Lee,  
 whose name as Executrix of the Last Will and Testament of James Alexander, deceased,  
is signed to the foregoing conveyance, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the conveyance, she, in said capacity as Executrix, and  
with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 10 day of February, 19 88.

Donna J. O'Brien  
 Notary Public, Macomb County, Mich.  
 My Commission Expires 11/28/88

✓ Donna J. O'Brien  
Donna J. O'Brien Public

BOOK 171 PAGE 490

Exhibit "A"

A parcel of land situated in the Southeast Quarter of the Southwest Quarter of Section 1, Township 21 South, Range 3 West, Huntsville Meridian, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Southeast corner of said quarter-quarter section; thence in a Northerly direction along and with the East line of said quarter-quarter section 454.24 feet to a point; thence with a deflection of 87 deg. 18 min. left, leaving said East line, 257.33 feet to a point on the Easterly right-of-way margin of Interstate Highway 65; thence with a deflection of 67 deg. 00 min. right, along and with said Easterly right-of-way margin, 30.90 feet to the point of beginning; thence continue along said right-of-way margin 108.18 feet to a point; thence with a deflection of 27 deg. 47 min. 15 sec. right, along and with said right-of-way margin, 57.45 feet to a point; thence with a deflection of 85 deg. 12 min. 45 sec. right, leaving said Easterly right-of-way margin, 164.70 feet to a point; thence with a deflection of 97 deg. 22 min. 00 sec. right, 88.98 feet (88.94 feet in a previous description) to a point; thence with a deflection of 52 deg. 00 min. 00 sec. right, 134.60 feet to a point on the Easterly right-of-way margin of Interstate Highway 65 and the point of beginning, forming a closing interior angle of 82 deg. 22 min.

Situated in Shelby County, Alabama.

SUBJECT to the following exceptions:

- (a) Any common law or statutory rights of access to Interstate Highway Project #65 relinquished by deed or order of condemnation.
- (b) Easement to Alabama Power Company as recorded in Deed Book 48, page 584, in the Probate Office of Shelby County, Alabama.
- (c) Transmission line permits to Alabama Power Company, as recorded in Deed Book 107, page 133; Deed Book 130, page 82; and Deed Book 181, page 212, in said Probate Office.
- (d) Rights of ingress and egress to and from caption lands.
- (e) Driveway across caption lands as shown on survey of Jerry O. Peery, Reg. #12697, dated May 15, 1987.
- (f) Power line and telephone line across caption lands as shown on survey of Jerry O. Peery, Reg. #12697, dated May 15, 1987.
- (g) Encroachment upon property adjoining on the North by the fence appurtenant to insured premises, as shown on survey of Jerry O. Peery, Reg. #12697, dated May 15, 1987.

The grantor warrants that the above described property constitutes no part of the homestead of the grantor or her spouse.

This deed is executed as a deed of correction for the previous deed from the grantor(s) to the grantees which is recorded in Book 168 at pages 579-580, office of Judge of Probate of Shelby County, Alabama, this correction deed executed in order to correct errors in the description of the property conveyed.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 FEB 16 PM 2:11

*Corrected*  
*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	1.00
<b>Total</b>	<b>6.00</b>

BOOK 171 PAGE 491