ASSIGNMENT			
C	STATE OF <u>Alabama</u> COUNTY OF <u>Shelby</u>	Loan Number 4530090-5	
	Brantley Homes. Inc. Corp., in the original principal sum of 4th day of February 1988 the Judge of Probate 1 Alabama	successors and assigns, that executed by to Altus Mortgage f \$ 57.700.00 , dated the recorded in the Office of in Shelby County, 17t , on Page #24 , the note therein described and to the lands and property conveyed	
4 - 4	IN WITNESS WHEREOF, the said Altus Mort caused this instrument to be executed authorized person	tgage Corp., a corporation, has	
	By: STATE OF AL / I CERTIF	A.SHELBY COLLINS (SEAL) IF Y THIS IT WAS FILED.	•
	I, the undersigned authority, in hereby certify that Donald C. Stephen as Vice President Mortgage Corp., a corporation, is sign	roup, whose troup, of Altus ned to the foregoing instrument, and	
	who is known to me, acknowledged before informed of the contents of this instruction and executed the same voluntarily for and Given under my hand and official seal	rument, he/she, with full authority, as the act of such corporation.	
	<u>February</u> , 18_00	Notary Public (Seal) My Commission Expires 9/23/90 my commission expires 9/23/90	
	This instrument was prepared by: Altus Mortgage Corp.	RECORDING FEES Recording Fee	
	P.O. Box 36577 Birmingham, Alabama 35236	Index Fee 1.00 TOTAL \$ 3.50 Altus 8	ru

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