

666 This instrument prepared by  
Wade H. Morton, Jr., Attorney at Law  
Post Office Box 1227  
Columbiana, Alabama 35051

STATE OF ALABAMA )

PARTIAL MORTGAGE RELEASE

SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENT that the undersigned CENTRAL STATE BANK, a banking corporation, does hereby release the hereinafter described real property from the lien of the following described mortgages recorded in the Office of the Judge of Probate of Shelby County, Alabama from CECIL C. CARTER a/k/a CECIL CARTER and EDNA E. CARTER a/k/a EDNA CARTER to CENTRAL STATE BANK dated November 24, 1973 and recorded in Mortgage Book 335, at Page 754, dated May 19, 1978 and recorded in Mortgage Book 378, at Page 432, as extended by instrument dated September 17, 1980 and recorded in Mortgage Book 406, at Page 432, and dated May 31, 1985 and recorded in Real book 30, at Page 369, and rerecorded in Real Book 39, at Page 187, and CENTRAL STATE BANK does hereby remise, release, quitclaim and convey unto CECIL C. CARTER a/k/a CECIL CARTER and EDNA E. CARTER a/k/a EDNA CARTER all of its right, title and interest under and by virtue of the above described mortgages in and to the following described real property located in Shelby County, Alabama, to-wit:

See attached Exhibit "A" for legal description of real property.

TO HAVE AND TO HOLD said real property to the said CECIL C. CARTER a/k/a CECIL CARTER and EDNA E. CARTER a/k/a EDNA CARTER, their heirs and assigns forever.

BOOK 171 PAGE 359 HOWEVER, it is expressly understood and agreed that this release is a partial release only and shall in nowise, and to no extent whatever, affect the lien of said mortgages to the remainder of the real property described in said mortgages.

IN WITNESS WHEREOF, CENTRAL STATE BANK, a banking corporation, has caused this instrument to be executed by William M. Schroeder, who is its President, and who is duly authorized to execute this instrument, on this the 9th day of January, 1986. This release document is executed and delivered to replace a partial release document of the same import that was previously executed and delivered on January 9, 1986, but is not recorded and is now presumed to be lost.

ATTEST:

CENTRAL STATE BANK

Lucene Henry  
Its Secretary

BY: William M. Schroeder  
Its President

(Corporate Seal)

STATE OF ALABAMA )

SHELBY COUNTY )

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that William M. Schroeder, whose name as President of CENTRAL STATE BANK, a banking corporation, is signed to the above and foregoing Partial Mortgage Release, and who is known to me acknowledged before me on this day that being informed of the contents of said conveyance, he, as such officer and with full authority, executed the same voluntarily and as the act and deed of said corporation, on the date the same bears date.

Given unto my hand and official seal this the 8th day of February, 1988.

Laurie Robinson  
Notary Public

SCHEDULE "A"

LEGAL DESCRIPTION OF REAL PROPERTY

A parcel of land situated in the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 35, Township 20, Range 1 West, Shelby County, Alabama, described as follows: Begin at the Northeast corner of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section and run West along the North line thereof a distance of 210 feet; thence run South, parallel with the East line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 210 feet to the point of beginning of the parcel of land herein described; thence continue along the same course, parallel with said East boundary a distance of 420 feet to a point; thence run West, parallel with the North boundary of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 210 feet to a point; thence run North, parallel with the East boundary of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 420 feet; thence run East a distance of 210 feet to the point of beginning.

SIGNED FOR IDENTIFICATION:

*William M. Arnold*

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 FEB 16 AM 9:15

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	1.00
<b>TOTAL</b>	<b>\$ 6.00</b>