

STATE OF ALABAMA]
SHELBY COUNTY]

WHEREAS, the hereinafter named Mortgagors did heretofore execute mortgages to the undersigned First Federal Savings and Loan Association of Bessemer, the same being of record respectively in the Office of the Judge of Probate of Shelby County Alabama, in the volume and at the page set opposite the name of the Mortgagor as follows:

NAME OF MORTGAGOR	LOAN NUMBER	Book VOLUME	PAGE
Blakeley, Jr., Donald E	701283	421	629
Collins, J. Robert & Sara G.	3901513	085	503
Johnson, Jack Robert & Ann N	910943	365	113
Norton, George B & Levada N	3902234	158	983
Whitlock, W.E. & Dorothy	909765	331	524

and,

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid,

NOW, THEREFORE, the undersigned First Federal Savings and Loan Association of Bessemer does hereby acknowledge full payment and satisfaction of the indebtednesses secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages

IN WITNESS WHEREOF, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER has caused this instrument to be executed by its duly authorized officer on this 11th day of February, 19 88.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF BESSEMER
BY [Signature]

ATTEST:

[Signature]

STATE OF ALABAMA]
JEFFERSON COUNTY]

RECORDING FEES
Recording Fee \$ 2.50
Index Fee \$ 5.00
TOTAL \$ 7.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 FEB 15 AM 9:59
[Signature]
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Jim Smith whose name as Vice President of the First Federal Savings and Loan Association of Bessemer, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this 11th day of February, 19 88.

Brenda R Lito
AS NOTARY PUBLIC

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LONG, TILLON, DORCE & FREEMAN
CST OFFICE BOX 237
BESSEMER, ALABAMA 35021