

2.00 + 2.00 + 2.00 + 1.00 = 8.00

820
PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that whereas, MULBERRY LANDING, INC.
executed a mortgage to First National Bank of
Columbiana on the 27th day of February,
19 86, which is recorded in ~~Mortgage~~ ^{Real} Book 062, Page 745, in the Probate Office of
Shelby County, Alabama;

Whereas, Mulberry Landing, Inc. desires to pay the
sum of Eighteen Thousand and no/100 Dollars to said
First National Bank of Columbiana on said mortgage and to have the land
described below released from said mortgage and said First National Bank of Columbiana
desires to accept said consideration for the releasing of said property
and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of Columbiana
in consideration of Eighteen Thousand and no/100 Dollars, being
paid to said First National Bank of Columbiana
in hand paid by the said Mulberry Landing, Inc.
the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the
said Mulberry Landing, Inc.
all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed
therein, and described as follows, to-wit:

SEE ATTACHED EXHIBIT "A" for Legal Description

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TO HAVE AND TO HOLD to the said Mulberry Landing, Inc.
and to its, their, our successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First National Bank of Columbiana
has hereunto set its hands and seals this the 11th day of February,
19 88.

FIRST NATIONAL BANK OF COLUMBIANA

BY J.D. Wyatt
J.D. Wyatt, Senior Vice-President

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify
that J.D. Wyatt

whose name as Senior Vice-President of First National Bank of Columbiana

is signed to this instrument, and who is known to me acknowledged before me on this day that, being
informed of the contents of said instrument, he as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation (bank).

Given under my hand and official seal this 11th day of February, 1988.

Stan Lugin
Notary Public

My Commission Expires March 12, 1991

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby
certify that _____

whose name(s) _____ signed to the foregoing conveyance, and who _____ known to me acknowledged
before me on this day, that being informed of the contents of this instrument _____ executed the
same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 198 .

Notary Public

EXHIBIT "A"

Parcel No. 9, Mulberry Landing Estates, a metes and bounds parcel on Lay Lake, in Shelby County, Alabama, described as follows: Commence at the Southwest corner of Section 25, Township 24 North, Range 15 East, Shelby County, Alabama, and run thence North 88 deg. 00 min. 40 sec. East along the South line of said Section a distance of 1972.05 feet to a point; thence North 1 deg. 59 min. 20 sec. West a distance of 126.79 feet to the point of beginning, and being on the North bank of Lay Lake; thence North 0 deg. 37 min. 00 sec. East a distance of 554.44 feet to a point on the Southerly right of way line of a 60 foot wide County Road and being in a curve to the left having a central angle of 15 deg. 55 min. 43 sec., a radius of 180.00 feet, a chord bearing North 86 deg. 31 min. 06 sec. East a chord distance of 49.88 feet, to a point on the Westerly right of way line of a 60 foot wide Alabama Power Company right of way as recorded in Deed Book 333, page 530 A of the Probate Office of Shelby County, Alabama; thence South 8 deg. 50 min. 06 sec. East along said Westerly right of way line a distance of 81.20 feet to a point; thence South 13 deg. 35 min. 06 sec. East, continuing along said Westerly right of way line of said 60 foot Alabama Power Company right of way a distance of 102.56 feet to a point; thence South 4 deg. 09 min. 54 sec. West continuing along said Westerly right of way line a distance of 111.10 feet to a point; thence South 1 deg. 09 min. 54 sec. West a distance of 320.32 feet to a point; thence South 2 deg. 54 min. 53 sec. West continuing along said Westerly right of way line a distance of 32.61 feet to a point on the North bank of said Lay Lake; thence North 41 deg. 22 min. 00 sec. West along said North bank a distance of 68.90 feet to a point; thence 41 deg. 35 min. 00 sec. West continuing along said North bank a distance of 46.03 feet to the point of beginning; being situated in Shelby County, Alabama.
Mineral and Mining rights excepted.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 FEB 12 AM 10:57

Thomas G. Linder, Jr.
JUDGE OF PROBATE

RECORDING FEE
Recording Fee \$ 7.50
Index Fee 1.00
TOTAL \$ 8.50