

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF SHELBY *Montgomery*

FOR VALUE RECEIVED, the undersigned, Central Bank of the South f/k/a Central Bank of Birmingham as trustee for the Alabama Housing Finance Authority does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of FEBRUARY 11, 1985, executed by THOMAS DAVID BONDS & MARILYN D. BONDS and recorded in Mortgage Book 17, page 946, in the office of the Judge of Probate, County of SHELBY, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned, Central Bank of the South f/k/a Central Bank of the South as trustee for the Alabama Housing Finance Authority has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Assistant Corporate Trust Officer, on this 5th day of January, 1988.

ATTEST:

Diane M. Carpenter
Assistant Corporate Trust Officer

STATE OF Alabama

COUNTY OF Montgomery

I, Barbara Gray, a Notary Public in and for said County and

State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 5th day of January, 1988.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED:

88 FEB 12 AM 10:02

My Commission expires: 4/17/91

This instrument was prepared by:
ANGELA MCCAIN
MORTGAGE CORPORATION OF THE SOUTH
P. O. BOX 10726 BIRMINGHAM, AL 35202

T. D. BONDS
MCS# 162301
PIF 11-2-87

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
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Coker, Morris, Bishop, & DeRuy

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