717

CANCELLATION AND RELEASE OF MORTGAGE

COUNTY OF SHELBY			
The debt secured by	Mortgage	recorded in	
Book 363 , Page 574 of th	e Records in	the office of the Jud	ige of Probate
of Shelby County.	Alabama	, from Dougla	as Wood, Wayne
Wood & Flizzboth T Woodo Uni	ted Federal Sa	vings & Loan Associa	tion ;
having been paid in full, said 1	ien is hereby	fully released, sati	isfied, discharged
and cancelled.		Assistant Secretary	•
IN WITNESS WHEREOF,			
caused its name to be signed thi	s day	of JAN 1 1 1988	_, 19
	Fed	eral National Mortgag	ge Association
	BY:	Assistant Secretary	(Costol
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PAGE		'	
	STATE OF ALA.	SHELBY CO.	
	I CERTIFY INSTRUMENT	THIS NAS FILED	
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	ا س کیستیہ	Recording Fe	· sacal
	JUDGE OF PRO	BATE Index Pee	1.00
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STATE OF CALIFORNIA COUNTY OF LOS ANGELES

STATE OF ALABAMA

On JAN 11 1988 , before me, Thomas J. Thompson, a Notary Public in and for said County and State, personally appeared Michele_Carterpersonally known to me to be the person who executed the within instrument as Assistant Secretary of FEDERAL NATIONAL MORTGAGE ASSOCIATION, the corporation therein named and acknowledged to me that the corporation executed it pursuant to its by-laws.

Witness my hand and official seal.

THOMAS J. THOMPSON
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. Mar. 5, 1990

Thomas I Thompson Notary Public in and for said County and State

Altus Bank, A rederal Savings ----P.O. Box 7006
Dothan, Alabama 36302

This instrument was prepared by: Pat Beech