PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

| For and in consideration of One Dollar (\$1.00) and other good and valuable |
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| considerations to it in hand paid, the receipt whereof is hereby acknowledged, the |
| undersigned The Colonial Bank - Northern Region |
| does hereby release and discharge from the lien of that certain mortgage executed by |
| Tanglewood Corporation Book 165 Page 843 |
| dated December 10, 1987, recorded in Map Book 165, Page 843, Page 100, Page |
| Probate Office of Shelby County, Alabama, the following described property. |
| Lot 23 according to the survey of Braelinn Village Phase I as recorded in Map Book 11, Page 100, in the Probate Office of Shelby County, Alabama situated in the Town of Helena, Shelby County, Alabama. |
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| ES : 9 III III 933 |
| It being distinctly understood, however, that all other property in said |
| mortgage described and conveyed, shall be and continue to remain in all respects |
| to said mortgage, and that all the covenants and undertakings of the said mortgage |
| and the note thereby secured shall continue in full force and effect, and the said |
| The Colonial Bank - Northern Region |
| shall continue to have all rights and powers granted to it under said mortgage, |
| except as to the above described premises. |
| IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed |
| by <u>Jack L. Naramore</u> , its <u>Vice President</u> , duly authoriz |
| thereto, on this 5th day of February, 1988. |
| The Colonial Bank - Northern Region |
| BY: Oach / Maraner |

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BOOK 170 PAGE S59

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| STATE OF ALABAMA) | | |
| Shelby COUNTY) \ | • | |
|) | į | |
| 1, the undersigned | authority, a Notary Public, | in and for said County and |
| State, hereby certify th | ıat <u>Jack L. Naramore</u> | , whose name as |
| Vice President | of <u>The Colonia</u> | 1 Bank - Northern Region |
| | , is signed t | o the foregoing release, and |
| who is known to me, ack | nowledged before me, on this | day that, being informed of |
| the contents of the conv | reyance, as such officer and | with full authority, executed |
| the same voluntarily for | and as the act of said corp | oration. |
| Given under my hand | and official seal this 5th | day of February, |
| 1988 | | The same of the sa |
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| · · · 1 | Notary Public wine | The second secon |
| | My commission expires | |
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Index Fee J.00

TOTAL \$ 6.00