

476  
PREPARED BY: CHRISTINE H. LAMBERT  
And When Recorded Mail to:  
MOLTON, ALLEN & WILLIAMS, LTD.  
P. O. Box 10025  
#4 Metroplex Drive  
Birmingham, Al. 35202  
MAW LOAN # 353100  
POOL # 180296 (P-708)  
CBS LOAN # 353100

Space above this line for Recorder's Use

\*\*\*ASSIGNMENT\*\*\*

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: CBS MORTGAGE COMPANY, INC., A CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: Carolyn J. Wells and John A. Outlaw, her husband

to: Molton, Allen & Williams, Ltd.

under the date of: April 3, 1987, and recorded in Judge of Probate

Instrument #/Book: 124 Page: 538

of the records of: Shelby County in the State of: Alabama

with a legal description of:

RECORDING FEES

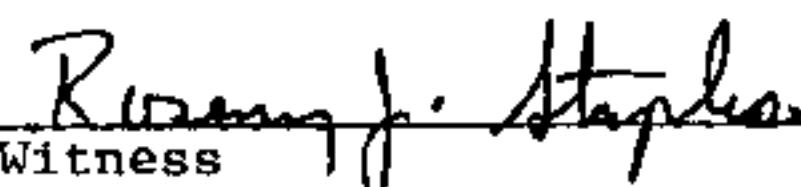
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

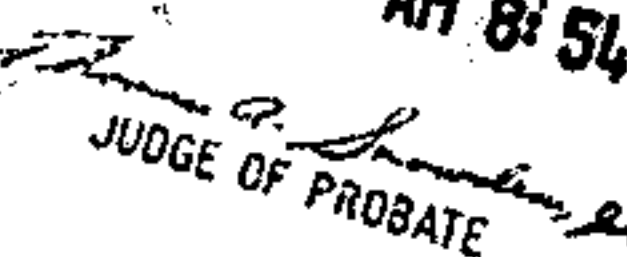
IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., has caused this instrument to be signed by its Senior Vice President, has fixed its seal hereto and has caused the same to be attested by its Assistant Secretary on this:

30th day of October, 1987

ATTEST:

  
Sonya Allen  
Assistant Secretary

  
Witness

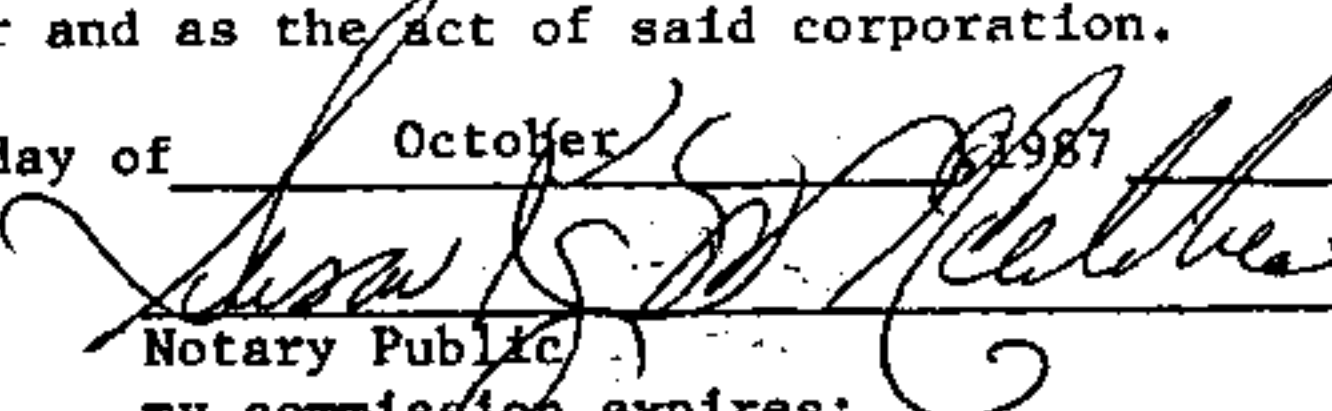
STATE OF ALABAMA  
SHELBY CO.  
INSTRUMENT WAS FILED  
88 FEB 11 AM 8:54  
  
JUDGE OF PROBATE

  
Christine H. Lambert  
Senior Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Christine H. Lambert and Sonya Allen, whose names as Senior Vice President and Assistant Secretary, respectively, of MOLTON, ALLEN & WILLIAMS, CORPORATION, a corporation AS GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 30th day of October, 1987

  
Notary Public  
my commission expires: \_\_\_\_\_