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V \ Form 26-6400-Revised April 1975 Use optional, Section 1810, Title 38 U.S.C.   Acceptable to Federal National Mortgage Asso	111	ESS, Melv A# 223392 VA# LH 302-808	in D. & Dorothy	ALABAMA
THE STATE OF ALABAMA,	)	ss:		
SHELBY	COUNTY.	•		
KNOW ALL MEN BY THESE PRI	ESENTS:			
That AMSOUTH MORTGAGE Coorganized and existing under the laws located at John A. Hand Buildin and in consideration of the sum of ten decreases.	of the State of Delawar	rmingham, Alabam		pal place of business is after called Grantor, for
the receipt whereof is hereby acknowled convey unto the Administrator of Vete Washington, D.C. 20420, hereinafter following-described property, situated in	called Grantee, and his	the United States Of At	nenca. Whose suches is t	Ober wile 170 herenness and!
Lot 17, according in Map Book 6, Page	to the Survey of Mor e 93 in the Probate	nte Tierra - lst Office of Shelt	y County, Alabama	<b>9.</b>
뛿			1, Daec	1 Tax \$
			2. Mtg.	Tax
170			3. Rec	ording Fee_2.50
<b>₹</b>			4. Inde	exing Fee
¥00€	•		TOT	AL _3&O
The property conveyed herein is record and advalorem taxes not due or The Grantor also assigns and transcrepresenting the indebtedness heretofor To Have and To Hold, the aforappurtenances thereto in anywise belograntor hereby covenants with the saiseized in fee simple of the aforementic same to the said Grantee herein, and the said Grantee herein, and the said Grantee herein, and the said Grantor.  IN WITNESS WHEREOF, the sauthorized by its board of directors, each hereunto attached on the Sth	payable on the date hereof.  Insters to the Grantee herein  Ire secured by liens on the property togethe  Inging to the said Grantee, and  Id Grantee and his successors  In oned premises; that they are  In hat Grantor will warrant and  Iver, against the lawful claim  Is aid Grantor has caused these  In our whereof heing found	all of said Grantor's coperty hereinabove despite with all and singuland his successors in such office, as such free from all encumbra defend the premises to and demands of all presents to be signed in Exhibit A below, at 19.88	laim and notes, and the juribed and which liens we are the improvements the ch office, as such, and his or their assigns noe; that it has a good right the said Grantee and his persons claiming the sand by its said the sand his persons claiming the sand his persons claim his persons	udgment, if any, thereonere heretofore foreclosed, reon and the rights and is or their assigns forever, that Grantor is lawfully that to sell and convey the successors in such office, he by, through, or under resident, thereunto duly id its corporate seal to be
CORPORATE SEAL		• AMSO	UTH MORTGAGE COMP	ANY. INC.
Rosemary Giardinal Assista	ant. Secretory.	Leonor	a Lenderman-Assis	Vice President
THE STATE OF ALABAMA,  I, a Notary Public in and for a whose name as Assist Vice parties, is signed to the foregoing the contents of the conveyance, she, corporation.  Given under my hand this the	resident of <u>AMSOUTH</u> No see and who is known as such officer and with for	on the section	and helore me on this de	ov that, being informed o
Citell Wirder and Incres area area and	<b>-</b>		18Mc/aus	the:

closed. its and orever. wfully vey the office, under o duly al to be esident. of said STATE OF ALA. SHELBY L.
I CERTIFY THIS
STRUMENT WAS FILLE. ny Commission Expires January 8, 1998 Notary Public in and for said State and County. AM 10: 50 EXHIBIT A THIS IS TO CERTIFY THAT 1. I, the undersigned, am Secretary of \_\_\_\_\_ AmSouth Mortgage Co., Inc. same corporation which, contemporaneously with the execution hereof, executed and delivered to Administrator of Veterans' Affairs, t deed dated 8th day of February 19 88. , who executed said deed on Leonora Lenderman behalf of said corporation, as Assist Vice President thereof was at the time he executed the same the duly elected, qualified and acting Assist Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation \_ .19\_<u>88</u> . duly authorized to execute it on behalf of said corporation by <u>January</u> 21st day of \_\_ held on the \_\_ 3. Said officer who executed said deed was duly adopted on the \_\_\_\_\_\_ day of \_\_\_\_\_\_ January\_ a resolution of the board of directors virtue of 4. I have custody of, have examined said records and know the above to be true. Rosemary Giardina Assistant Secretary [CORPORATE SEAL]