ASSIGNMENT		
	STATE OF Alabama COUNTY OF Shelby	Loan Number 4547010-1
	Alabama Book together with the debt thereby secured, the interest of the undersigned in and to by said security instrument.	assign and deliver unto the successors and assigns, that executed by Ronald J. Shaw to Altus Mortgage 48,000.00 , dated the recorded in the Office of Shelby County, 170 , on Page 257 , the note therein described and the lands and property conveyed
	TO HAVE AND TO HOLD unto the said Altus I successors and assigns, FOREVER.	
	The bost of the contract of th	its corporate name by top and
	ALTUS MORTGAGE CORP.	
	By: STATE OF ALA. SHET STATE OF ALA. SHET T CERTIFY TO INSTRUMENT WA	S FILL.
Ō	STATE OF Alabama 88 FEB AH COUNTY OF Shelby	9: 08 Jud 1:00 3. 50
2	I, the undersigned authority, in Maratorion hereby certify that Donald C. Stroname as Vice President Mortgage Corp., a corporation, is signed	oup, whose
80 0 k	executed the same voluntarity for and an	
	Given under my hand and official seal the February, 19 88.	Notary Public day of Seal)
		My Commission Expires 9/23/90 commission expires
	This instrument was prepared by: Altus Mortgage Corp.	COMMISSION GWALLOR —
	P.O. Box 36577	•
	Birmingham, Alabama 35236	Altus Bauh