

PREPARED BY: CHRISTINE H. LAMBERT
And When Recorded Mail to:
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. Box 10025
#4 Metroplex Drive
Birmingham, Al. 35202
MAW LOAN # 347309
POOL # 190066 (P701)
CBS LOAN # 347309

Space above this line for Recorder's Use

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: CBS MORTGAGE COMPANY, INC., A CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: Gerald W. Ehmka and wife, Pat R. Ehmka

to: Molton, Allen & Williams, Ltd.

under the date of: January 30, 19 87, and recorded in Judge of Probate

Instrument #/Book: 112 Page: 932 and re-recorded in
123 872

of the records of: Shelby County in the State of: Alabama

with a legal description of:

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>2.00</u>
TOTAL	\$ <u>4.50</u>

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., has caused this instrument to be signed by its Senior Vice President, has fixed its seal hereto and has caused the same to be attested by its Assistant Secretary on this:

30th day of October, 1987

ATTEST:

Sonya Allen
Assistant Secretary

Rosemary J. Staples
Witness

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 FEB 11 AM 8:57

Christine H. Lambert
JUDGE OF PROBATE

Christine H. Lambert
Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Christine H. Lambert and Sonya Allen, whose names as Senior Vice President and Assistant Secretary, respectively, of MOLTON, ALLEN & WILLIAMS, CORPORATION, a corporation AS GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 30th day of October, 1987

[Signature]
Notary Public
my commission expires:

MY COMMISSION EXPIRES

BOOK 170 PAGE 848