PREPARED BY: CHRISTINE H. LAMBERT
And When Recorded Mail to:
MOLTON, ALLEN & WILLLAMS, LTD.
P. O. Box 10025
#4 Metroplex Drive
Birmingham, Al. 35202
MAW LOAN # 344863 /
POOL # 165460 (P672)
CBS LOAN # 344863

Space above this line for Recorder's Use

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA

LIMITED PARTNERSHIP, hereby sells, assi COMPANY, INC., A CORPORATION, all of it and estate in and to a certain Security Security Deed, Trust Deed, Mortgage Dee	ts, the y instru	undersigned': ment(i.e.,Mo:	s right, t rtgage, De	ettle, interest
executed by: Arthur C. Sutton and Name	rice B.	Sutton, his	wife	<u> </u>
to: Molton, Allen & Williams	s, Ltd.	<u> </u>		
under the date of: August 13	_,19 <u>86</u>	_, and recor	ded in .	Judge of Probate
Instrument #/Book: 087	Page:	106		
of the records of: Shelby County	_in the	State of: A1	abama	·
with a legal description of:				
		•		ORDING FEES

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., has caused this instrument to be signed by its Senior Vice President, has fixed its seal hereto and has caused the same to be attested by its Assistant Secretary on this:

day of October, 1987 30th ATTEST:

Sonya Allen Assistant Secretary

STATE OF ALA. SHELBY L. I CERTIFY THIS INSTRUMENT WAS FILED

Recording Fee

Index Fee

TOTAL

88 FEB 11 AH 8: 56

Christine H. Lambert Senior Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Christine H. Lambert and Sonya Allen, whose names as Senior Vice President and Assistant Secretary, respectively, of MOLTON, ALLEN & WILLIAMS, CORPORATION, a corporation AS GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS

day of

30th

<u>//Octobery</u>

Notary Public my commission expires: