

704

CORRECTIVE
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA }

JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS, That Alabama Heritage Mortgage Corporation, a corporation, for value received by it in hand paid by City Federal Savings & Loan Association, does hereby grant, bargain, sell and convey and assign unto City Federal Savings & Loan Association all its rights, title and interest in and to that certain mortgage executed to it by Tom L. Kane and wife, Patricia Kane on the 21st day of April, 19 87, and recorded in Real Volume Book 128, at Page 556, in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property therein described. This assignment being recorded to correct assignment recorded in Book 128, Page 560, in said Probate Office.

IN WITNESS WHEREOF, ALABAMA HERITAGE MORTGAGE CORPORATION, has caused this conveyance to be signed by Gwen Martin, its President, on this the 11th day of May, 19 87.

BOOK 170 PAGE 886

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 FEB 11 AM 10:05

ALABAMA HERITAGE MORTGAGE CORPORATION
BY: Gwen Martin
Gwen Martin, President

STATE OF ALABAMA

JEFFERSON COUNTY }

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

I, undersigned authority, a Notary Public in and for said County and State, hereby certify that GWEN MARTIN, whose name as President of ALABAMA HERITAGE MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11th day of May, 19 87.

Carle Richardson
NOTARY PUBLIC

MY COMMISSION EXPIRES: 11-2-91

Massey & Lacey, P.C.

Attorneys at Law
Suite 200
One Medical Park Drive East