| · · | • | SEND TAX NOTICE TO: | ን |
|---|--|--|---|
| | • | (Name) Sutter (| ndewson |
| ` | | DO Row | 500 Populion Co |
| This instrument was prepared by | | (Address) | \$100000 350 |
| (Name) WALLACE, ELLI | S, HEAD & FOWLER, A | TTORNEYS AT LAW | PIPOOO |
| (Address) COLUMBIANA, A | LABAMA 35051 | | |
| Form 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH | I RIGHT OF SURVIVORSHIP — LAWYERS TITI | E INSURANCE CORPORATION, Birmingham | Alabama |
| STATE OF ALABAMA SHELBY COUN | KNOW ALL MEN BY TE | HESE PRESENTS, | |
| ONE AN | D NO/100 (\$1.00) AND OTH | TER GOOD AND VALUABLE O | ONSIDERATIONS DOLLARS |
| I fact in consideration of | ors in hand paid by the GRANTEES he | | |
| | dow of Alfred E. Talton | _ | |
| (herein referred to as grantors) do g | | | |
| | and wife, Emily Anderso | | |
| (herein referred to as GRANTEES) | as joint tenants, with right of survivors | ship, the following described real esta- | e situated in |
| Shell | ov | County, Alabama to-wit: | |
| Alabama; described Section 32, thence turn right 88 deg. the north line of County Probate Off thence continue la and run easterly 2 #61, thence turn right-of-way 101.4 of 00 deg. 35 min. | of Section 32, Township as follows: Commence run West along the Sout 12 min. 39 sec. and run lot 1 of Alexander Acresice, Map Book 9, page 17 st course 120.00 feet, to 31.81 feet to the wester ight 113 deg. 17 min. 134 feet to the P.C. of a 37 sec. and a radius of sect to the Northeast con 07 min. 10 sec. from taken | h section line 1814.29 northerly 901.00 feet (A recorded Subdivision).) being the point of thence turn right 90 decly right-of-way of She clockwise curve having 2824.64 feet, thence | feet, thence to a point on on in Shelby beginning, g. 00 min. 00 sec. lby County Highway terly along said a central angle run along arc of ander Acres, thence |
| the intention of the parties to the the grantees herein) in the event if one does not survive the other. And I (we) do for myself (out and assigns, that I am (we are) is above; that I (we) have a good rishall warrant and defend the same | Unto the said GRANTEES as joint tents conveyance, that (unless the joint tent one grantee herein survives the other, then the heirs and assigns of the grant arselves) and for my (our) heirs, execut awfully seized in fee simple of said preight to sell and convey the same as afore to the said GRANTEES, their heirs ahave hereunto set | the entire interest in fee simple shall ees herein shall take as tenants in conors, and administrators covenant with mises; that they are free from all endings that I (we) will and my (our) be | l pass to the surviving grantee, and mon. h the said GRANTEES, their heirs numbrances, unless otherwise noted leirs, executors and administrators claims of all persons. |
| day of FEBRUARY | , 19 <u>88</u> | | |
| 1. Dued 134 \$ | STATE OF ALA. SHELBY L. | | 7 1. A. |
| 2. Mtg Tax | I CERTIFY THIS | Nora R. Talto | ductare (Seal |
| 3. Recording Fee_ 2:50 | 88 FEB 11 PH 3: 33 eal) | | (Seal |
| 4 Indexing Fee | OO LED AND MAN | | (Sea |
| STATE OF ALABAMA | JUDG OF PROBATE | | |
| SHELBY | COUNTY 5 | | |
| I, the unders | igned authority | a Notary Pub | lic in and for said County, in said State |
| • | R. Talton, widow of Alf | vance, and who is | known to me, acknowledged before m |
| whose nameIS | ed of the contents of the conveyance | she | executed the same voluntari |
| on the day the same bears date | 1 21 2 | FEBRUARY | A, D., 19 88 |
| Given under my hand and | official seal this | Lawred & Joseph | |
| LA COME | acker | 7 | ary Public. |