

724 175714

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF SHELBY *Montgomery*

Union Bank & Trust Company as trustee for
the Alabama Housing Finance Authority does

FOR VALUE RECEIVED, the undersigned,
hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness
secured thereby, bearing date of JULY 24, 19 85, executed by HOMER L.
DOBBS, JR. & CAROLYN K. DOBBS and recorded in Mortgage Book 35, page 784,
in the office of the Judge of Probate, County of SHELBY, State of
ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released
and discharged.

Union Bank & Trust Company as trustee for
the Alabama Housing Finance Authority has

IN WITNESS WHEREOF, the undersigned,
hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts
who is duly authorized and has caused same to be attested by its Assistant Corporate Trust Officer, on this
5th day of January 19 88.

Union Bank & Trust Company as trustee for
the Alabama Housing Finance Authority
BY Sarah J. Lee
TITLE Vice President — Corporate Trusts

ATTEST:

Diane M. Carpenter
Assistant Corporate Trust Officer

STATE OF Alabama

COUNTY OF Montgomery

I, Barbara Gray

a Notary Public in and for said County and
State, hereby certify that Sarah J. Lee, whose name as

Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the

Foregoing instrument, and who is known to me, acknowledged before me this day, that, being
informed of the contents of the instrument, he/she, as such officer and with full authority
executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 5th day of January 19 88.

Barbara Gray

[My Commission expires: 4/17/91]

This instrument was prepared by:
ANGELA MCCAIN
MORTGAGE CORPORATION OF THE SOUTH
P. O. BOX 10726
BIRMINGHAM, AL 35202

H. L. DOBBS, JR.
MCS# 175714
PIF 10-15-87

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

American Title 88 FEB 11 AM 11:07

THOMAS A. INGRAM, JR.
JUDGE OF PROBATE

BOOK 170 PAGE 925