

Prepared by Cindy Garner as an employee of SouthTrust Mortgage Corporation, P. O. Box 7344-A Birmingham, AL 35253.

637  
RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated 11/25/86; 7/13/87, executed by D. L. Acton Building Company, Inc., to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby County, Alabama in the records of mortgages Volume 114; 140 Page 351; 877 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren, Its Vice President and Catherine Gordon, Its Assistant Secretary, and the corporate seal hereto affixed in Birmingham, Alabama on this 8th day of February, 1988.

Lot 15, Meadow Brook

✓ SouthTrust Mortgage Corporation

BY: W. Guy Warren  
Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 FEB 10 AM 10:29

ATTEST:

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Catherine Gordon  
Assistant Secretary

RECORDING FEES  
Recording Fee \$2.50  
Index Fee 2.00  
TOTAL \$4.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, A Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren, whose name as Vice President, and Catherine Gordon, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 8th day of February, 19 88.

Anthony L. Brown  
Notary Public  
My Commission Expires

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: DEC. 7, 1991.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.