6/0 ASSIGNMENT

		LOAN NUMBER	
STATE OF ALABAMA		09	-54-44513
COUNTY OF			
with the debt thereby secured, the not	osalyn Wright Sm 000.00 recorded in 0 on Page e therein describes operty conveyed by	to Altus Mortgage exertain mortgage exertain mortgage exertain to Altus Mortgage exertain the Altus Mortgage exertain the Altus Mortgage exertification to Altus Mort	Corp., day ogether of the trument.
TO HAVE AND TO HOLD unto the said and assigns, FOREVER.			
IN WITNESS WHEREOF, the said Alto this instrument to be executed in its vicki Hassinger, as i seal to be hereto affixed, on the	ortgage Corp., corporate name by String Office Man	its duly authorized and its of the corporation, has been sent and its of the corporation, and its of the corporation, has been sent and its of the corporation.	d person corporate
Vicki Hassinger on the	A day of	Tebrumy	
seal to be hereto arrivor, or the			
뗥 19 <u>88</u>	ATE OF ALA. SHELBY Life	.* _ .**.	
ALTUS MORTGAGE CORP. BY: Cicki Hassinger INS	I CERTIFY THIS		
Yhat Hassinger INS	IKOMENI MWO LIECO	Seal	•
BY: Cut 1000	FEB 10 AM 9: 28		·- \(\frac{1}{2}\)
5-mc Office Manager			
	JUDGE OF PROBATE	Days Sa	
	JUDGE OF PROBATE	1.00	
		3.50	
STATE OF ALABAMA COUNTY OF JEFFERSON		0.0	
I, the undersigned authority, i certify that Vicki Hassinger	on, is signed to the	he foregoing inform	ed of the
of Altus Mortgage Corp., a corporation of Altus Mortgage Corp., a corporation of this instrument, he/she,	re me on this day, with full authori		
for and as the act of such company		м	
Given under my hand and officia	al seal this the	aay or	
19 8 8			•
19 <u></u> •		NOTARY PUBLIC	DM_
		My Commission	
This instrument was prepared by:	Krache, Thom	My Commission Expires	January 13, 1991