635 RELEASE OF LIEN

Prepared by Cindy Garner, as an employee of SouthTrust Mortgage Corporation, P. O. Box 7344-A Birmingham, AL 35253.

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage
Corporation, organized under the laws of the State of Delaware, does
hereby acknowledge that the indebtedness secured by a certain mortgage
dated 02/25/87; 8/19/87, executed by Frank M. and Leigh P. Troncale
to SouthTrust Mortgage Corporation and recorded in the Probate Office of
Shelby
County, Alabama in the records of mortgages
Volume 118; 146 Page 438; 772 has been fully paid, which was at the
time of such payment the owner of said indebtedness, and said mortgage
is hereby released and forever released and forever discharged.

its name to be hereto subscribed by W. Guy	Warren, its vice
President and Catherine Gordon , Its	Assistant Secretary, and the corporate
seal hereto affixed in Birmingham, Alabam	a on this 8th day
1000	
of February, 1988	
Lot 60, 2nd Sector, Altadena Woods:	
LOT 00, 211 Sector, Attadems "oods	SouthTrust Mortgage Corporation
and I've	J Southitube Moregage Corporation
STATE OF ALA. SHELBY CO.	
STATE OF ALA. SHELING. I CERTIFY THIS INSTRUMENT WAS FILLE	1, 42 () 10 11.
TOUMENT WAS FILLE	BY: (V-/mm) (UV)
Wellishin	Vice President
TER 10 AM IU: CO	$oldsymbol{\iota}$
88 FEB 10 AH 10: 29	
Jan San San	· · ·
ATTEST:	
ATTEST: JUDGE OF PROBATE	Recording Fac \$ 2.50
1111 4 1 1	
allerine tocker	Index Fee 3.00
Assistant Secretary	11.50
	TOTAE - B H. O
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
COURT OF DELIGION	

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused

County, in said State, hereby certify that <u>W. Guy Warren</u>, whose name as Vice President, and <u>Catherine Gordon</u>, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand	and official	seal	in	said	County	and	State	this
day of					_•		. 1	

Notary Public
My Commission Expires

MOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: DEC. 7, 1991.
BONDED THRU NOTARY ASSESSMENT OF THE PROPERTY O