

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

WHEREAS, KENNETH J. NEAL and PATRICIA A. NEAL, by a mortgage, dated and recorded in the Probate Office of Shelby County, Alabama in Mortgage Book 445, Page 439, granted and conveyed to CENTRAL BANK OF THE SOUTH, and its successors and assigns, the premises described in the Mortgage to secure the payment of a certain debt or sum in the principal amount of \$ 60,000.00 with interest; and

WHEREAS, the Mortgagor has requested the Mortgagee to release from the lien of the Mortgage the property described below;

NOW, THEREFORE, in consideration of the sum of \$1.00 paid by the Mortgagor to the Mortgagee, the receipt of which is hereby acknowledged by execution of this Release, the Mortgagee has granted, released, quit-claimed, exonerated, and discharged, and by these presents does grant, release, quit-claim, exonerate and discharge, to the Mortgagor, and their heirs, successors and assigns, all of the property described as follows:

Commence for the Point of Beginning at the Southwest corner of Lot 7 of Nickerson Subdivision of Alabaster, Alabama, as recorded in Map Book 3, Page 147; thence run Easterly along the North right of way of 1st Avenue West for 77.11 feet; thence turn an interior angle to the right of 88 degrees 34 minutes 23 seconds and run for 207.87 feet to the South right of way of Church Street; thence turn an interior angle to the left of 89 degrees 33 minutes 32 seconds and run along said South right of way for 76.71 feet; thence turn an interior angle to the right of 90 degrees 32 minutes 48 seconds and run 205.36 feet to the Point of Beginning. Said land being Lot 7 and part of Lots 6, 8 and 9 of said Nickerson Subdivision.

TO HOLD THAT PROPERTY, with all appurtenances belonging or pertaining to it, to the Mortgagor, and their heirs, successors and assigns, forever freed, exonerated and discharged from the lien of the Mortgage.

PROVIDED that nothing contained in this Release shall in any way affect, alter, or diminish the lien or encumbrance of the Mortgage on the remaining part of the property, or the remedies at law for recovering against the Mortgagor, their heirs, successors and assigns, the unpaid balance of the principal sum, with interest, as secured by the Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Partial Release of Mortgage on 1-14-88, 1988.

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 FEB 10 AM 10:32

CENTRAL BANK OF THE SOUTH

By: Joe Kauffman
ITS LOAN OFFICER

STATE OF ALABAMA
SHELBY COUNTY

Thomas A. Brundage, Jr.
JUDGE OF PROBATE

I, the undersigned, a notary public, in and for said County in said State, hereby certify that JOSEPH KAUFFMAN whose name as Loan Officer of CENTRAL BANK OF THE SOUTH, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this the 14th day of January, 1988.

Jeannie Wade

Jeannie Wade
Notary Public