

STATE OF ALABAMA)
JEFFERSON COUNTY)

596

PROOF OF DEATH AND HEIRSHIP

Before the undersigned, a Notary Public for the State of Alabama at Large, personally appeared DENSON N. FRANKLIN, who being duly sworn, deposes and says:

1. That the statements hereinafter set forth constitute a true, correct and complete statement of the family history of PAUL DAVID HILL, deceased, and of the estate of said decedent.

2. That said decedent was the owner of the following described property at the time of his death, situated in Shelby County, Alabama:

ALL THAT PARCEL OF REAL PROPERTY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE INCORPORATED HEREIN AS AN INTEGRAL PART HEREOF.

3. That said decedent died October 7, 1971, in Tallapoosa County, Alabama.

4. That decedent did not leave a will.

5. That there have been no administration proceedings on decedent's estate.

6. That there are no unpaid debts, suits, judgments or other claims against said decedent's estate.

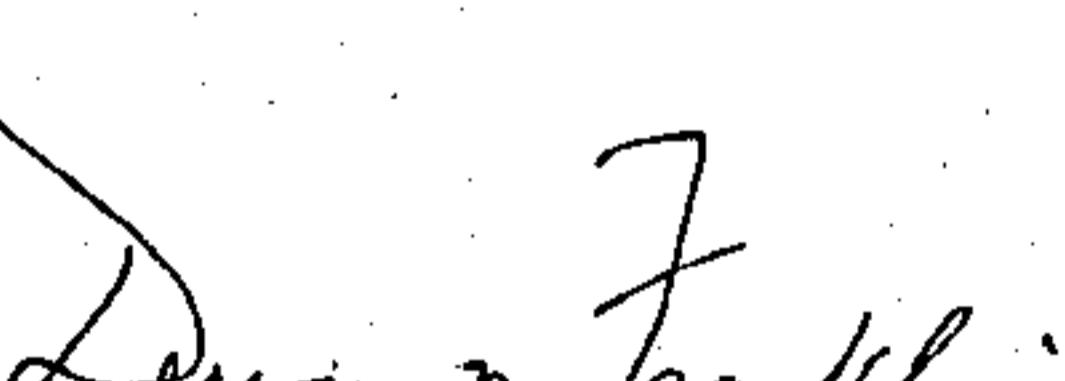
7. That said decedent was unmarried at the time of his death and had no children.

8. That the following are all the heirs at law of said decedent, being his father and mother:

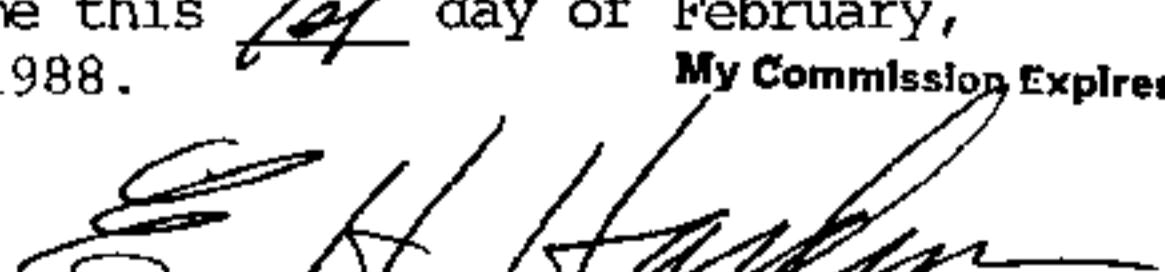
(1) Paul M. Hill, over 19 years of age.
(2) Marguerite L. Hill, over 19 years of age.

9. That the information contained in this Affidavit was furnished by DENSON N. FRANKLIN, who has personal knowledge of the facts stated in this Affidavit, and had known the decedent for 53 years.

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DENSON N. FRANKLIN

Sworn to and subscribed before
me this 1st day of February,
1988. My Commission Expires November 28, 1988


Notary Public

**AMERICA'S FIRST
CREDIT UNION**

1200 FOURTH AVENUE NORTH
P. O. BOX 11349
BIRMINGHAM, AL 35202-1349

EXHIBIT "A" ATTACHED TO PROOF OF DEATH AND HEIRSHIP SIGNED BY
DENSON N. FRANKLIN, FEBRUARY 10, 1988.

The land referred to in this Commitment is described as follows:

Tract Number 2 according to the map of the Estate of J. W. Hill as recorded in Map Book 4, page 76 in the Probate Office of Shelby County, Alabama. More particularly described as follows:

Tract No. two, part of the Southwest 1/4 of the Northeast 1/4 of Section 18, Township 20 South, Range 3 West of the Huntsville Principal Meridian, Shelby County, Alabama, being more particularly described as follows: Begin at the Southwest corner of said quarter quarter section, thence in a Northerly direction along the west boundary of said quarter quarter section 119.40 feet to the point of beginning of a tract of land herein described; thence continuing in Northerly direction in straight line along West boundary of said quarter quarter section 524.10 feet; thence turning an angle of 90 degrees and 18 minutes to the right in Easterly direction 328.44 feet to the point of intersection with West boundary of a county road right of way, thence turning an angle of 112 degrees, 57 minutes and 37 seconds to the right in Southwesterly direction along said right of way 8.29 feet to the point of beginning of the arc of a curve turning to the left in Southerly direction and having a radius of 306.48 feet said arc being subtended by a central angle of 48 degrees, 41 minutes and 30 seconds and having a chord of 252.69 feet in length, thence along said arc of said curve 260.46 feet which is West boundary of said right of way to the point of intersection with a straight line tangent to said arc, thence continuing along said straight line 243.94 feet to the point of beginning of the arc of a curve turning to the right in Southerly direction and having a radius of 552.96 feet said arc being subtended by a central angle of 4 degrees, 59 minutes and 47 seconds and having a chord of 48.20 feet in length, thence along said arc of said curve 48.22 feet which is the west boundary of said right of way thence turning an angle of 113 degrees and 14 minutes to the right from last mentioned chord having a length of 48.20 feet in Westerly direction 453.45 feet to the point of beginning.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 FEB 10 AM 8:47

Thomas A. Franklin, Jr.
JUDGE OF PROBATE

1. Deed Tax: \$ _____
2. Mtg. Tax: _____
3. Recording Fee: \$ 5.00
4. Indexing Fee: 1.00
TOTAL 6.00