## THE STATE OF ALABAMA, SHELBY County.

## Know All Men By These Presents

| That we                                  | Connie L. Thor              | mas            | •            |  |
|--|-----------------------------|----------------|--------------|--|
|  | and Federal In              | nsurance       | Company      | <del></del>  |
|  |                             |                |              | Ten Thousand & No/100  |
| <b></b>                                  | (\$10                       | ,000.00)       | Collars, for | the payment of which well and truly to   |
| be made and done, we b                   | ind ourselves, our heirs, e | executors, ad  | ninistrators | and assigns, firmly by these presents,   |
| and we hereby waive o                    | ur right to claim persons   | al property o  | exempt under | the laws of Alabama.   |
| Sealed with our                          | seals, and dated this       | 5th_           | _day of      | February . 19 88   |
| The condition of                         | the above obligation. Th    | at whereas t   | he above bot | nd Connie L. Thomas  |
|  | ·-                          |                |              | was duly appointed   |
| to the office of                         | Notary Public               | on the _       | 5th          | day of February, 1988 for the  |
| term of four                             | years from the5th           | day of         | Februar      | y, 1988  |
| in Precinct No. 1                        | 2/04 in and for said        | County.        |              |  |
| Now if the caid                          | Connie L. Thor              | nas            |              | shall faithfully perform and dis-  |
| •  |                             |                | ce therein t | then the above obligation to be void,  |
|  | in full force and effect.   | 15 00110111100 |              | and the desire desired to the second   |
|  |                             |                | Conni        | e L. Thomas (L.S.)   |
| Taken and approved t                     | his <sup>10TH</sup> day of  | FEBR           | Melin        | al Insurance Company (L.S.)  Luda (L.S.)  da S. Kendrick, Attorney-in Fact 19 88                                     |
|  |                             | //             |              |  |
|  |                             |                |              | Judge of Probate.  |
| · · · · · · · · · · · · · · · · · · ·    |                             |                |              |  |
| SHELBY                                   | OF ALABAMA,                 | OATH           | OF OFF       | ICE  |
| tution of the United thereof; and that I |                             | tly discharg   | tate of Alah | swear that I will support the consti-<br>ama, so long as I continue a citizen<br>of the office upon which I am about |
| Subscribed and s                         | worn to before me this _    | 5th            | - }          |  |
| day of Februar                           | y 19 88  rquore le mutt     | -'<br>Public.  |              | nnie L. Thomas   |