

532

INVESTOR # 232

MORTGAGE NO. 606879-1
COUNTY OF SHELBY

STATE OF ALABAMA
COUNTY OF SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned
MORTGAGEAMERICA, INC. , acknowledges
full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed
by ROBERT E KILDUFF & BARBARA A KILDUFF
which said mortgage was recorded in the office of the Judge of Probate
Court of SHELBY County, Alabama, in Volume
Book No. 407, Page No. 296, (and assigned to
FEDERAL NATIONAL MORTGAGE ASSOCIATION
in Volume Book No. 38, Page 156 ,)
and the undersigned does further hereby release and satisfy
said mortgage.

LOT 34, ACCORDING TO THE SURVEY OF OLD MILL TRACE, AS RECORDED IN
MAP BOOK 7, PAGE 99, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

In Witness Whereof, the undersigned, Susan P. Turner
has caused these presents to be executed this 27th day of August , 1987.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY:

SUSAN P. TURNER
VICE PRESIDENT

CORPORATE ACKNOWLEDGEMENT

STATE OF PENNSYLVANIA
COUNTY OF PHILADELPHIA

I, the undersigned Notary Public, in and for said County in said
State, hereby certify that Susan P. Turner whose name as
Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION
a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the instrument, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 27th day of August , 1987

NOTARY PUBLIC

S. A. POPP

Prepared by:
Chase Home Mortgage Corporation
135 Chestnut Ridge Road
Montvale, NJ 07645

Notary Public, Cobb County, Georgia
My Commission Expires Feb. 18, 1991

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 FEB -9 AM 9:54

Judge of Probate

Larry Halcomb