

## JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020 This instrument was prepared by

Name) Summey B. Higgins,	<u>Jr.</u>	
Address) 300 Cahaba Park Sou	ith, Suite 130, Birmingham, Alabama 35243	
Corporation Form Warranty Deed		
STATE OF ALABAMA	KNOW ALL MEN BY THES	SE PRESENTS,
	} KNOW ALL MALE	ι.
COUNTY OF Shelby		DOLLARS
	ine Thousand & no/100 (\$39,000.00)	a corporation
to the undersigned grantor, Corne	erstone Properties Real Estate, Inc.	s hereby acknowledged, the said
~~ LEITON Joon by their NESCHIA	in hand paid by the grantee herein, the receipt of which is grant, bargain, sell and convey unto	
13.5.4.4.4 PA-4113 F :	omes, Inc. whether one or more), the following described real estate, s	
	ding to the survey of Meadow Ridge, as rec Office of Shelby County, Alabama. Situate	orded in Map Book 11, ed in Shelby County,
Mineral and mining right	s excepted.	
Subject to taxes for 198	37.	•
Subject to restrictions,	, covenants, building lines and easements	of record.
MO	STATE OF ALA. SHELBY Co.	1.000 in \$ 39.00
PAGE 545	T CERTIFY THIS  INSTRUMENT WAS FILED	a Mila Tax
AGE		3. Recording Fee_a-\$0
	88 FEB -9 AM 9: 36	4. Indexing Fee 1.00 43.50
170	France OF DEDDATE	TOTAL GOOD
<u>**</u>	JUDGE OF PROBATE  D, To the said GRANTEE, his, her or their heirs and assi	igns forever.
And said GRANTOR does assigns, that it is lawfully seized i sell and convey the same as afore GRANTEE, his, her or their he	for itself, its successors and assigns, covenant with said GR in fee simple of said premises, that they are free from all encuesaid, and that it will, and its successors and assigns shall, was eirs, executors and assigns forever, against the lawful claims	mbrances, that it has a good right to rrant and defend the same to the saids of all persons.  Persident who is
IN WITNESS WHEREOF authorized to execute this conve	F, the said GRANTOR by its Donald M. Accepance, hereto set its signature and scal,	
this the lst day of	Contember19_07	•
ATTEST:	Donald	n. Actor President
<u></u>	Secretary Donald M. Acton Cornerstone Pro	perties Real Estate, Inc.
STATE OF Alabama  COUNTY OF Shelby I, Se	a Notary Publicummey B. Higgins, Jr.	ic in and for said County, in said Sta
hereby certify that D	onald M. Acton	in eigr
_	President of Cornerstone Properties Réal Estand who is known to me, acknowledged before me on this day officer and with full authority, executed the same voluntarily	y for and as the act of said corporation
***************************************	s of Septemb	ber 1987

day of

My Commission Ex

rch 21, 1989

Given under my hand and official seal, this the

Ellis & Fridlin