## FULL SATISFACTION OF RECORDED LIEN

| Know All I            | Men By These P                               | resents, That, t                              | he under                | signed <u>Je</u>          | <u>fferson Co</u>                                     | unty Teac        | hers                                  |
|-----------------------|--|---|-------------------------|---------------------------|---|------------------|---------------------------------------|
|                       | nion   |   |                         |                           |   |                  |                                       |
|                       | ) (Personal Prope                            |   |                         |                           |   |                  |                                       |
| S E                   | laine Carpe                                  | enter   |                         |                           |   |                  |                                       |
| which said mo         | rigage was reco                              | rded in the offi                              |                         |                           |   |                  |                                       |
| REAL                  | Book No                                      | 405   | _ , Page N              | lo. <u>378</u>            | _ , (and assign                                       | ned to           | · · · · · · · · · · · · · · · · · · · |
| in<br>and satisfy sai | Book No                                      | , Page  | <u>.</u> .              | ,) and the                | undersigned d   | oes further her  | eby release                           |
| and sausty sai        | a moragago.                                  |   |                         |                           |   |                  |                                       |
|                       |  |   |                         |                           |   |                  |                                       |
|                       |  |   |                         |                           |   |                  |                                       |
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|                       |  |   |                         |                           |   |                  |                                       |
|                       |  |   |                         |                           |   |                  | _                                     |
| In Witnes             | ss Whereof, the t                            | ındersigned, -                                | Jeffer                  | son Coun                  | ty Teacher  | s Credit         | Union                                 |
| has caused th         | hese presents to                             | be executed t                                 | his <u></u>             | 3th day of -              | February  |                  | , 19 <del>88</del> .                  |
|                       |  |   |                         |                           | County Te   |                  | edit Unio                             |
|                       |  |   | •                       |                           | mee   |                  |                                       |
|                       |  |   |                         | Loan Depa                 | rtment Mar  | ager             | <u></u>                               |
|                       |  |   |                         |                           |   |                  |                                       |
| STATE OF              | F ALABAMA                                    | .)  |                         | G                         | ENERAL AC   | CKNOWLEI         | OGEMENT                               |
| ) JEFFERS(            | ON COUNTY                                    |   |                         |                           |   |                  |                                       |
| . I, the un           | N<br>ndersigned, Judg                        | otary Public<br>e of Probate, i               | n and for               | said County i             | n said State, he                                      | reby certify the | at                                    |
| 3                     | me, acknowledge                              |   | b.c                     | .co name is si            | med to the for  | agoing instrum   | ent, and who                          |
| executed the          | e same voluntari                             | ly on the day                                 | tne same                | Degra dare.               |   |                  |                                       |
|                       | under my hand a                              |   |                         | day (                     | of  |                  | _ , 19                                |
| Rev                   | 2.50   |   |                         |                           |   |                  | . <u></u>                             |
| يصدرك                 | 3.50<br>3.50<br>INS                          | IATE OF ALA. SHE<br>I CERTIFY T<br>TRUMENT WA | LBCC.<br>HIS<br>S FILEB | Judge of Pr<br>Notary Pub | obate<br>olic   |                  |                                       |
|                       | ins<br>F ALABA <b>)g</b> g                   |   |                         |                           | RPORATE A   | CKNOWLE          | DGEMENT                               |
| JEFFERS               | an caii <b>nt</b> '                          | <b>ሃ</b> ነ                                    |                         |                           | (PURATE A   | CKNOWEL          | D G D 1.12 1.12                       |
|                       | بمریخوب<br>ا                                 | WHERE PEIBRES                                 | ATE                     |                           |   | amphy contify t  | hat                                   |
|                       | ndersigned, Jude                             | ge of Probate,                                | in and for              | said County               | In said State, n                                      | rtment Mai       | nager of                              |
| ·                     | ice Cochran                                  |   |                         |                           | Loan Depar  |                  |                                       |
|                       | .C.T.C.U. nowledged before with full authori | والمرادات والمراد                             | arrithat ho             | ing intormed              | the foregoing it<br>of the contents<br>and as the act | Of tife manage   | 211t' 110' 00 pao:                    |
| Circo                 | under my hand                                | and Official s                                | eal this                | 8th day                   | of Februar  | У                | , 19 <mark>88</mark>                  |
| Given                 | ander my nand                                | did Ciliolo.                                  |                         | 1.                        |   | I                |                                       |
|                       |  |   |                         | Lealid                    | Jaint_  | <u></u>          |                                       |

PROBATE -- 70

Judge of Probate
Notary Public My Commission Expires November 9, 1991