

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

429

Know All Men By These Presents, That, the undersigned National Bank of Commerce  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by \_\_\_\_\_  
Hester Realty & Contracting Company, Inc.  
\_\_\_\_\_ which said mortgage was recorded in the office of the Judge of Probate Court of Shelby ~~Jefferson~~ County, Alabama,  
in \_\_\_\_\_ Book No. 165, Page No. 175, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

Commence at the Northeast corner of the Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 12,  
Township 20 South, Range 4 West; thence run South 0 degrees 01 minutes 19 seconds West  
209.52 feet; thence run South 82 degrees 45 minutes 02 seconds West 157.31 feet to the  
point of beginning; thence continue on the last described course 157.31 feet; thence  
run North 0 degrees 42 minutes 29 seconds East 238.66 feet; thence run North 25 degrees  
00 minutes East 78.14 feet; thence run North 53 degrees 47 seconds East 127.52 feet;  
thence run South 51 degrees 58 seconds East 22.01 feet; thence run South 00 degrees  
01 minutes 19 seconds East 351.40 feet to the point of beginning; being situated in  
Shelby County, Alabama.

BOOK 170 PAGE 386

In Witness Whereof, the undersigned, National Bank of Commerce  
has caused these presents to be executed this 4 day of February, 19 88.

NATIONAL BANK OF COMMERCE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

BY: David W. Farr  
ITS: Vice President

STATE OF ALABAMA } 88 FEB -8 AM 10:19  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
David W. Farr whose name (as Vice President) of  
National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 4 day of February, 19 88

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
P. O. BOX 10686  
Birmingham, Ala. 35203

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

Notary Public

My Commission Expires November 6, 1988