Riverchase Office (205) 988-5600

Notary Public

custern Office (205) 833-1571

This instrument was prepared by: (Name) Courtney H. Mason, Jr.	Send Tax Notice to: (Name) Monica R. Parker
(Address) PO Box 360187	(Address) 1908 County Road 58
Birmingham, AL 35236-0187	Helena, Alabama 35080
CORRORSTIO	N FORM WARRANTY DEED
STATE OF ALABAMA	ALL MEN BY THESE PRESENTS,
SHELBY COUNTY } KNOW	ALL MEN BY THESE PRESENTS,
That in consideration of FORTY NINE THOUSAND It to the undersigned grantor, SOMERSET VILLAGE PAR	NINE HUNDRED AND NO/100THS (\$49,900.00) DOLLARS RTNERSHIP, an Alabama Partnership EXEMPERADIX
(herein referred to as GRANTOR) in hand paid by the GRANTOR does by these presentes, grant, bargain, se Monica R. Parker, a single individual (herein) referred to as GRANTEE, whether one or mo	
SHELBY COUNTY, ALABAMA TO-WIT:	
	set Townhomes, as recorded in Map Book 10 County, Alabama; being situated in Shelby ghts excepted.
Subject to existing easements, restrict limitations, if any, of record.	ions, set back lines, rights of way,
\$50,239.00 of the above recited purchas simultaneously herewith.	e price was paid from a mortgage loan closed
	j
∞	
3300 mg 3300 m	
選	
5	
TO HAVE AND TO HOLD, To the said GRANT	ΓΕΕ, his, her or their heirs and assigns forever.
assigns, that it is lawfully seized in fee simple of said proto sell and convey the same as aforesaid, and that it w	and assigns, covenant with said GRANTEE, his, her, or their heirs and emises, that they are free from all encumbrances, that it has a good rightill, and its successors and assigns shall, warrant and defend the same to and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR authorized to execute this conveyance, hereto set its significant conveyance.	
this the 5th day of February	. 19 88
4.7000 P.OM	SOMERSET VILLAGE PARTNERSHIP,
ATTEST:	an Alabama Partnership
STATE OF ALA.	By Michael L. Wood, Partner RHEKNEKK
INSTRUMENT	T THIS
SHELBY County >	101:01 3.50
i, the undersigned JUDGE OF PR	a Notary Public in and for said County, in said State
hereby certify that Michael L. Wood,	- 41-1 Downson-hie
to the foregoing conveyance, and who is known to me,	RSET VILLAGE PARTNERSHIP, an Alabama Partnership acknowledged before me on this day that, being informed of the content ority, executed the same voluntarily for and as the act of said corporation
Given under my hand and official seal, this the	5th day of Partnersh:
Circle ander thy hame and citician sear, this the	Total and An American Andrea 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2

My Commission Expires:

3/10/91