

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned AmSouth Bank, N.A., formerly known as The First National Bank of Birmingham, a National Banking Association (Real Property) (Personal Property) mortgage executed by Louis D. Drew and wife, Carolyn L. Drew which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in Shelby Book No. 384, Page No. 990, and assigned to xxxxxxxxxxxxxxxxxxxxxx and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, AmSouth Bank, N.A., formerly known as The First National Bank of Birmingham, a National Banking Association has caused these presents to be executed this 4th day of February, 19 88.

AMSOUTH BANK, N.A.
By: A. Ciyar Tisoan
Assistant Vice President

Rec'd 2.50
Jud 1.00
3.50
STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
88 FEB -8 AM 10:01

BOOK 170 PAGE 377

STATE OF ALABAMA)
JEFFERSON COUNTY)
Judge of Probate

GENERAL ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____ whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.
Given under my hand and Official seal this _____ day of _____, 19 ____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____ whose name as Asst. Vice President of AmSouth Bank, N.A. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official seal this 4th day of February, 19 88.

Land Title
Juan L. Sanders
Notary Public 1-21-91