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First General Service(s) Corporation P. O. Box 3205 Jasper, AL 35502-3205

STATE OF ALABAMA *COUNTY OF WALKER

SATISFACTION OF PORTGAGE

The undersigned, Federal Home Loan Mortgage Corporation, by and through its attorney in fact, First Federal of Alabama F.S.B., formerly First Federal Savings & Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper, said power of attorney being recorded in Volume 75, at Page 470, in the Probate Office of SHELBY County, Alabama, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to First Federal of Alabama F.S.B., formerly First Federal Savings & Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jascer, by JAMES T. SMITH AND WIFE, LAURA W. SMITH recorded in Real Volume C4C, at page 430, in the Probate Office of SHELBY County, Alabama, and assigned to Federal Home Loan Mortgage Corporation by that certain instrument recorded in Volume 065, at page 624, in the Probate Office of SHELBY County, Alabama, and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness cur hand and seal this the 4TH day of FEBRUARY, 1988.

PAGE 339 STATE OF ALA. SHELBY L. T CERTIFY THIS 88 FEB -8 AM 9: 04 STATE OF PROBATE

COUNTY OF WALKER

FEDERAL HOME LOAN MORTGAGE CORPORATION by and through its attorney in fact FIRST FEDERAL OF ALABAMA F.S.B., formerly FIRST FEDERAL SAVINGS AND LOAN ASSCCIATION OF ALABAMA, formerly FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER

64.0 I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that MARY JD GUNTER, whose name, as attorney in fact for First Federal of Alabama F.S.B., formerly First Federal Savings and Loan Association of Alatama, formerly First Federal Savings and Loan Association of Jasper, under Fower of Attorney recorded in Volume 83, at page 924 in the Probate Office of SHELBY County, Alabama is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she as such attorney in fact executed the same voluntarily on the day the same bears date in his/her capacity as aforesaid.

Given urder my hand and official seal, this 4TH day, of FEBRUARY, 1988.

Notary Public

My Commission Expires November 3, 1989

·01-C9-00316-4 Account Number