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ASSIGNMENT

STATE OF ALABAMA
COUNTY OF Jefferson

LOAN NUMBER 09-54-44730

FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by William A. Banks & Sherry H. Banks to Altus Mortgage Corp., in the original principal sum of \$ 112,500.00, dated the 5th day of February, 1988, recorded in the Office of Shelby in Book 170, on Page 392, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Vicki Hassinger, as its Office Manager and its corporate seal to be hereto affixed, on the 5th day of February 1988.

ALTUS MORTGAGE CORP.
BY: Vicki Hassinger
ITS: Office Manager

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 FEB -8 AM 10:59

Seal

STATE OF ALABAMA
COUNTY OF JEFFERSON

Rec'd 2.50
Jud 1.00
3.50
Thomas G. [Signature]
JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that Vicki Hassinger, whose name as Office Manager of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 5th day of February 1988.

[Signature]
NOTARY PUBLIC

My Commission Expires:

This instrument was prepared by:
Altus Mortgage Corp.

Courtney Mason

My Commission Expires January 13, 1991

BOOK 170 PAGE 397