

224697
12-17-87

FULL RELEASE OF LIEN

RETURN TO
AmSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

STATE OF ALABAMA
COUNTY OF SHELBY *Montgomery*

424

FOR VALUE RECEIVED, the undersigned, UNION BANK & TRUST COMPANY AS TRUSTEE FOR THE ALABAMA HOUSING FINANCE AUTHORITY does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of April 26, 1985, executed by David W. Elliott and wife, Jamie Elliott and recorded in Mortgage Book 025, page 850, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

BOOK 170
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IN WITNESS WHEREOF, the UNION BANK & TRUST COMPANY AS TRUSTEE FOR THE ALABAMA HOUSING FINANCE AUTHORITY has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested on this 8th day of January, 1988.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 FEB -8 AM 10:05

ATTEST:
Diana M. Carpenter
Assistant Corporate Trust Officer

UNION BANK & TRUST COMPANY AS TRUSTEE FOR THE ALABAMA HOUSING FINANCE AUTHORITY
BY Sarah J. Lee
TITLE Vice President — Corporate Trusts

Rec'd 2.50
Jud 1.00
3.50

STATE OF Alabama
COUNTY OF Montgomery

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 8th day of January, 1988.

Barbara Gray
[My Commission expires 4/17/91]

This instrument was prepared by

Sharon Youngblood

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

AmSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201