

american title insurance company

2119 - 3RD AVENUE NORTH . BIRMINGHAM, AL. 35203 . (205) 254-8080

This instrument was prepar	nitabelle	\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.	
(Address)	Fort Dr. B. Rosm, C	el,35215	A700000
•	POR LIPE WITH REMAINDER TO SURVIVO	R - AMERICAN TITLE INS. CO., Blir	ningham, Alabama
STATE OF ALABAMA Shelby	COUNTY KNOW ALL MEN BY	These presents.	
That in consideration of	One dollar		DOLLARS
to the undersigned grants	or or grantors in hand paid by the	RANTEES herein, the receipt	whereof is acknowledged, we,
Mary Patrick (herein referred to as gra	intors) do grant, bargain, sell and conv	rey unto	
David G. Lee and	Eunice Lee		ab to the enquirer
of them in fee simple, tog	ANTEES) for and during their joint tether with every contingent remainder	and right of reversion, the follow	ing described real estate situated
inShelby County		County, Alabama to-wit:	••
Lot 1, according to Map Book 8, Page 1	o the Survey of Chelsea Sou 4, in the Probate Office of	th Estates, Sector One, Shelby County, Alabama	as recorded in
	Title to all mineral within ghts, and other rights, pri	GTIAGAG ANG IMMINITIES	LETALTHE CHELCO.
SUBJECT TO: Right	of way to Shelby County, A	labama, recorded in Dec	ed Book 207, Page 52.
SUBJECT TO; A 50	foot building set back line	as shown on recorded p	plat.
as shown by survey	foot easement for public ut of said lot by Steven M. A	Ilen, Reg. #12944, date	ed April 5, 2505.
SUBJECT TO all res	ervations, restrictions, ea	sements and right of wa	ays of record.
then to the survivor of the	HOLD to the said GRANTEES for a hem in fee simple, and to the heirs and	HPRIEIR OF BUCH BATTER	
And I (we) do for my their heirs and assigns, th	self (ourselves) and for my (our) heirs, nat I am (we are) lawfully seized in fee	- 1 the same as aforess	d: that I (we) will and my (our)
unless otherwise noted ab- heirs, executors and admi	ove; that I (we) have a good right to see nistrators shall warrant and defend the	same to the said GRANTEES,	their heirs and assigns forever,
IN WITNESS WHE	of all persons. REOF, I have hereunto set	.myhand(B) and seat(s).	Liji 2
day of	, 19 19	1 11	
WITNESS:		Mores total	CK (Seal)
Judy Mitchell	STATE OF ALA: SHELFASeal)	Mary Patrick	700
Judy Hitteness	I CERTIFY THIS INSTRUMENT WAS (SULL)		1.0-2d lax \$ 7.00 (Seal)
	OCER-B AM 9:34	*************************	2. Mtg. Tax 3. Recording Free 3. (Seal)
	88 FEB -B AM 952H		a Index still Fee
STATE OF ALABAMA Jefferson Co	JUDGE OF PROBATE	General Acknowledgment	TUAL TO.SU
DIANE	MYCHE	P Notary Public in	and for said County, in said State,
hereby certify that	maky walking of the conve	nveyance, and who . 15 know	wn to me, acknowledged before me
whose name	informed of the contents of the conve	yance which she	executed the same voluntaril)
on the day the same bea	ovarloto see		4 D 10 A /
•	and official seal this 5 = day 26 Sy-Stull. N.E. Bluenu, Al 3521	Diane G. k	Notary Public.
1 .7, 1	Blusin, At OSAT	<i>a</i>	