

Return to:

Real Estate Financing, Inc.
Investor Accounting Dept.
P. O. Box 669
Montgomery, Alabama 36195

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CORPORATE CANCELLATION AND RELEASE

077228-5 '87

STATE OF ALABAMA,
COUNTY OF ~~MONTGOMERY~~ SHELBY

The debt secured by Mortgage recorded in Mortgage Book
039, Page 80 of the Records in the office of the Judge of Probate of Shelby County, Ala-
bama, from Robert L. Copus, Sr. and Linda V. Copus
(Mortgagor)
to Real Estate Financing, Inc.**
(Mortgagee)

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, First American Federal Savings and Loan Association,

a corporation, has caused its name to be signed and its corporate seal to be impressed this 14th
day of January, 1988

**Assigned to First American Federal Savings and FIRST AMERICAN FEDERAL SAVINGS AND
Loan Association, recorded October 4, 1985, in (Corporate Name) LOAN ASSOCIATION
Mortgage Book 043, Page 654.

(CORPORATE SEAL)

as an employee of
REAL ESTATE FINANCING, INC.
805 S. Perry Street
Montgomery, Alabama 36101

Michael C. Nivens (Seal)
Senior Vice President

STATE OF ALABAMA,
COUNTY OF ~~MONTGOMERY~~ MADISON

I, Marietta Crutcher, a Notary Public, in and for said County and State,

do hereby certify that Michael C. Nivens

whose name as Senior Vice President of the First American Federal Savings & Loan Association

a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged
before me on this day, that being informed of the contents of said instrument, he as such officer and
with full authority, executed the same voluntarily for and as the act of said corporation, on the day the
same bears date.

Given under my hand and seal this 14th day of January, 1988
Month Year

Rec 350
750
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
JAN 15 1988
AM 10:03
NOTARY PUBLIC,

Marietta Crutcher
My Commission Expires 2/9/91

Madison COUNTY Alabama