FULL RELEASE OF LIEN

and

		••	REC	EIVED JUL 0 3 1987
STATE OF	ALABAMA			.·
COUNTY OF	MONTGOMERY		· · · · · · · · · · · · · · · · · · ·	
BOR W	ALLE RECEIVED. t	he undersigned, _	Union Bank & Trust Con	npany, Trustee** doe
hambu aabi	nouledon monint	of peyment in fu	ll of that certain Mou	rtgage and the indebtedn
INCOMY CONT.	bes bearing of	October	14 . 19 85 exect	sted by William B. Ellic
			Mortgage Book 045	, page 43
 -			and the second s	<u> </u>
(海) (1)		of Probate, Coun	•	
ALABAMA			assigned to the unders	
The se	aid mortgage and	indebtedness the	reby secured are inter	y cancelled, released
and dischar	_		Trustee	** hereunto set its signat
		Vice President — C	crust Company, nas	
	J. Smith			ly authorized and has
caused same	to be attested	Vice President and	on this	_day of
1961.				Co
			Union Bank & Trust (the Alabama Housing	Company as Trustee for Finance Authority
			Sural	- Omit
MTTEST:	ue 9 Na	rd	BY Sarah J. Smith	· · ·
	AINE P. WARD		TITLE	Vice President
<u></u>		Secretary	Vice President	Corporate Trusts
-	Vice President	and Trust Officer	•	
Zainte Ob	ALABAMA	-		•
DOWNY OF	MONTCOMERY	_		·
Ĭ,	Barbara Gray	, a No	tary Public in and for	e said County and State,
TATION COLT	Lify that Sarah	h J. Smith	whose name as Yice Pr	
	Bank & Trust Co.			the foregoing instrument,
nd who is	known to me, ac	knowledged before	me this day, that, be	ing informed of the
ontents of	the instrument	, he, as such off	icer and with full aut	hority, executed
•		nd as the act of	said Corporation.	•
Glynn	under my have at	nd official seal,	this 30 de	v ac July 1. 198
		•	1 h	
		•	Gestera De (4-17-91)	ay
			(447-91)	
				_
his instru	ment was prepar	ed by	SHELL SHELL	BY 1. Lec. 250
1/_	la Week	e.)	STATE OF ALLEY TO T CERTIFY TO	BY U. Lec. 250 HIS SFILED 350
Kai	ra week	<u> </u>	_ INSTRUMENT	9:15