PARTIAL RELEASE

STATE OF ALABAMA)

SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of SIX THOUSAND AND NO/100------Dollars **(\$** 6,000.00 and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain

mortgage executed to it by Scotch Building and Development Co., Inc.

July 14, 1987 under dates of

COUNTY)

and recorded in the

Probate Office of

Shelby -

County, Alabama

in Book 145, Page 15

the following described lot or parcel of land to-wit:

Lots 8, 9 & 11, Block 10, of Broken Bow South, recorded in Map Book 11, Page 82, formerly Lincoln Park Subdivision, recorded in Map Book Page 145, Shelby County, Alabama

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Clifford W. Bagwell Assistant Vice President ,its who is duly authorized and has caused this instrument to be executed this day of February 3rd 19_88

170 mc 150

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

ASSISTANT VICE PRESIDENT

BOOK STATE OF ALABAMAY JEFFERSON COUNTY, ROBATE

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby Assistant Vice President Clifford W. Bagwell , whose name as certify that SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

3rd

February

19__88

Notary Public

day of

tMy Commission Expires Mey 31, 1989

This Instrument Was Prepared

Charles Hawkins-Inverness BY:

Assistant Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama