This Instrument was Prepared by:
Sharon H. Flournoy
as an employee of
CBS MORTGAGE COMPANY, INC.
P. O. Box 20788
Birmingham, Alabama 35216

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

	STATE OF ALABAMA
	COUNTY OF JEFFERSON I
	KNOW ALL MEN BY THESE PRESENTS, That CBS MORTGAGE COMPANY, INC., a
	Delaware Corporation, for value received to it in hand paid by MELLON FINANCIAL SERVICES CORPORATION #7  does
	hereby grant, bargain, sell, convey and assign unto MELLON FINANCIAL SERVICES CORPORATION #7 , all its right, title and
	interest in and to a certain mortgage/deed of trust executed to it by  Dawson White and wife PPatricia T. White , on
	the 11th day of August , 19 87, and recorded in Pool 145 , Page 613 , of the records of the Probate Office of Shelby County, Alabama , and,
_	together with the debt secured thereby and all right, title and interest in and to the property therein described.
170	IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INC., a Delaware Corporation, has caused this conveyance to be signed by Glenn A. Garrett, Jr.  its Vice President , and attested by Sherrilyn C. Ford , its Assistant Secretary , (and its corporate seal to be hereto
	affixed), this the <u>18th</u> day of <u>August</u> , 19 <u>87</u> .
	CBS MORTGAGE COMPANY, INC.
	BY:a
	STATE OF ALA. SHELBY CO.  SHERT I YOU STRUMENT WAS FILED STATE OF ALA. SHELBY CO.  SHERT I YOU SHERT WAS FILED STATE OF ALA. SHELBY CO.  SHERT I YOU SHERT WAS FILED STATE OF ALA. SHELBY CO.  STATE OF ALA. SHELBY CO.  STATE OF ALA. SHELBY CO.  SHERT I YOU SHERT WAS FILED STATE OF ALA. SHELBY CO.  SHERT WAS FILED STATE OF AL
	STATE OF ALABAMA I
	COUNTY OF JEFFERSON JUDGE OF PROBATE
	I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Glenn A. Garrett, Jr. whose name as Vice President of CBS MORTGAGE COMPANY, INC., a Delaware Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and official seal, this the 18th day of August, 19_87
Χ	MOAN PUBLIC, in Dence
7	Notable Public,  Notable Public,  My Commission Expires: 9-20-81