

Return to:  
Real Estate Financing, Inc.  
Investor Accounting Dept.  
P. O. Box 669  
Montgomery, Alabama 36195

333  
**CORPORATE CANCELLATION  
AND  
RELEASE**

077228-5 '87

STATE OF ALABAMA,  
COUNTY OF ~~MONTGOMERY~~ SHELBY

The debt secured by Mortgage recorded in Mortgage Book  
039, Page 80 of the Records in the office of the Judge of Probate of Shelby County, Ala-  
bama, from Robert L. Copus, Sr. and Linda V. Copus  
(Mortgagor)  
to Real Estate Financing, Inc.\*\*  
(Mortgagee)

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, First American Federal Savings and Loan Association,

a corporation, has caused its name to be signed and its corporate seal to be impressed this 14th  
day of January, 1988

\*\*Assigned to First American Federal Savings and FIRST AMERICAN FEDERAL SAVINGS AND  
Loan Association, recorded October 4, 1985, in (Corporate Name) LOAN ASSOCIATION  
Mortgage Book 043, Page 654.

(CORPORATE SEAL)

as an employee of  
**REAL ESTATE FINANCING, INC.**  
805 S. Perry Street  
Montgomery, Alabama 36101

Michael C. Nivens (Seal)  
Senior Vice President

STATE OF ALABAMA,  
COUNTY OF ~~MONTGOMERY~~ MADISON

I, Marietta Crutcher, a Notary Public, in and for said County and State,  
do hereby certify that Michael C. Nivens  
whose name as Senior Vice President of the First American Federal Savings & Loan Association  
a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged  
before me on this day, that being informed of the contents of said instrument, he as such officer and  
with full authority, executed the same voluntarily for and as the act of said corporation, on the day the  
same bears date.

Given under my hand and seal this 14th day of January, 1988  
Month Year

Rec 350  
750  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
JAN 15 1988  
AM 10:03

Marietta Crutcher  
My Commission Expires 2/9/91

Madison COUNTY Alabama