

Danie Store

			SEMBIAN	MOTICE TO:	
			(Name)	David A. Neisle	er
				3213 Garden Lan	ne 35243
his instrument was prepared			(Address) .	pilmingham, in	
Name Dale Corle	У		 		
2100 Sixte Address) <u>Birmingham</u>	enth Avenue South				
Address)		PVIVORSHIP —	ALABAMA TITLE C	O., INC., Birmingham, AL	
VARRANTY DEED, JOINT 15	NANIS WITH KIGHT OF 30	KYTY ORBITAL -			
Shelby (COUNTY J		se presents,		
That in consideration of One	Hundred One Thous	and and no	/100		DOLLARS
to the undersigned grantor or p	grantors in hand paid by the C	GRANTEES herei	n, the receipt where	of is acknowledged, we,	
	chard A. Johnson ar				
herein referred to as grantors					
	11d A. Neisler and		y M. Neisler		
herein referred to as GRANT	EES) as joint tenants, with rig	ght of survivorship	p, the following desc	ribed real estate situated	l in
<u> </u>	S	helby Co	ounty, Alabama to-w	it:	
in	4, Block 4, accor Map Book 8, Page 1 nty, Alabama.	ding to the 8 A, B, and	Survey of S l C, in the F	unny Meadows, as Probate Office of	recorded E Shelby
Sub	ject to current ta	ixes, easeme	ents, and res	strictions, if a	ny, of record.
STATE OF	an closed simultan FALA. SHELNY U. RTIFY THIS MENT WAS FILED	eously here		above was paid	
,,,	B-5 PH 2: 06	3. Recording	100		
8010	l Lem Dr.	4. MOEZHIR	24.50		
the intention of the parties the grantees herein) in the ev	her, then the heirs and assign f (ourselves) and for my (our) re) lawfully seized in fee simp	ves the other, thens of the grantees heirs, executors, le of said premise	entire interest in fe herein shall take as t and administrators as that they are fro id-that I (we) will a	e simple shall pass to the tenants in common. covenant with the said G of from all encumbrances, and my (our) beirs, execu	RANTEES, their heirs unless otherwise noted tors and administrators
IN WITNESS WHERE	OF, We have here	unto setC	our har	d(s) and seaks), this	3.~
day of November	19.87				
WITNESS:			Bules	A. John	Seall (Seall
		(Seal)	vianora J	L .	1
		(Seal)	Jean R.	Jean R. Jo-	(Seal)
· · · · · · · · · · · · · · · · · · ·		(Seal)		·	(Seal)
STATE OF ALABAMA TUSCA/005 a	COUNTY				
ı, tl	ne undersigned	74 <u>0</u>	a	Notary Public in and for a	aid County, in said State.
hereby certify that	Richard A. Jo	1			saknowledged belanceme
whose name 8are			e, and who <u>are</u> they	•	acknowledged before me ited the same voluntarily
on this day, that, being infor on the day the same bears do	med of the contents of the con	veyance			
Given under my hand a	.) " // //	day	or Nove	11	A. D., 19 <u>' 87</u>
₩ ¥		i(Jaye p	e. Harper	Notary Public.
		i,	" /	11/1/11/11/11	