

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, JAMES D. HUTTON hereinafter called the mortgagor, by indenture of mortgage bearing date the 5th day of August, 1987, and recorded in the office of the Clerk of the Circuit Court in and for the County of Shelby, State of Florida, in Official Records Book 144, Page 353, granted and conveyed unto Stockton, Whatley, Davin & Company, a Florida Corporation, and assigns, the premises located in said County and particularly described in said mortgage, to secure the payment of the sum of \$ 230,000.00

WHEREAS, BancBoston Mortgage Corporation, a Florida corporation, hereinafter called the mortgagee, is the successor by merger to Stockton, Whatley, Davin & Company; and

WHEREAS, The said mortgagor requested the said mortgagee to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said mortgage;

NOW, THEREFORE, the said mortgagee, in consideration of the sum of One Dollar (\$1.00) and other valuable considerations to it in hand paid by the said mortgagor at the time of the execution hereof, the receipt whereof is hereby acknowledged, does remise, release, quit-claim, exonerate, and discharge from the lien and operation of said mortgage unto the said mortgagor and assigns, all that piece, parcel or tract of the premises conveyed by said mortgage, to-wit:

See Exhibit "A" attached hereto initialed ch for identification and by this reference made a part hereof.

TO HAVE AND TO HOLD the same, with the appurtenances unto the said mortgagor and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless that nothing herein contained shall in anyway impair, alter or diminish the effect, lien or encumbrance of the aforesaid mortgage on the remaining part of said mortgaged premises not hereby released therefrom, or any of the rights and remedies of the holder thereof.

IN WITNESS THEREOF, said mortgagee has caused this instrument to be executed by its duly authorized officers and its corporate seal to be hereunto affixed this 25th day of January, 19 88.

Signed, sealed and delivered in the presence of:

BancBoston Mortgage Corporation

Sherry J. Bigelow

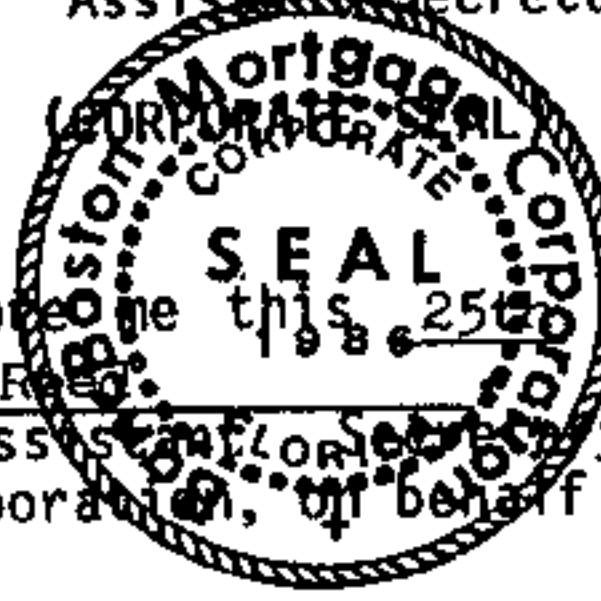
By: William J. Reed
Vice President

Darlene S. Thompson

Attest: Elaine Harden
Assistant Secretary

STATE OF FLORIDA)
COUNTY OF DUVAL)

The foregoing instrument was acknowledged before me this 25th day of January, 19 88, by William F. Reed, Vice President, and Elaine Harden, Assistant Secretary, of BancBoston Mortgage Corporation, a Florida corporation, on behalf of the corporation.



Darlene S. Thompson
Notary Public,
State of Florida at Large

My Commission Expires NOTARY PUBLIC, STATE OF FLORIDA
My commission expires Oct. 18, 1991

THIS INSTRUMENT WAS PREPARED BY: SHERRY BIGELOW
EMPLOYEE OF BANCOSTON MORTGAGE CORPORATION
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256

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James A. Holliman
(Revised 1/1/88)

JANKO

EXHIBIT 'A'

A part of the SW 1/4 of the NE 1/4 of Section 17, Township 19 South, Range 2 West, more particularly described as follows: Commence at the Northwest corner of the SW 1/4 of the NE 1/4 of Section 17, Township 19 South, Range 2 West; thence run East along the North line of said SW 1/4 of NE 1/4 for a distance of 100.00 feet to the point of beginning; thence continue along the last described line for a distance of 100.00 feet; thence turn 88 degrees 34 minutes 54 seconds to the right and run South for a distance of 311.64 feet to the Northerly right of way of Sandpiper Lane; thence turn 100 degrees 31 minutes 19 seconds right to tangent of a curve to the right, said curve having a radius of 966.34 feet, an intersection angle of 6 degrees 06 minutes 05 seconds; thence run along arc of said curve and Northerly right of way of said Sandpiper Lane for a distance of 102.90 feet; thence from tangent to curve, turn 73 degrees 22 minutes 36 seconds right and run North for a distance of 289.40 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

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STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 FEB -3 AM 10:43

Thomas G. Snowden, Jr.
JUDGE OF PROBATE

Rec'd 5.00
Jud 1.00
6.00