## This form furnished by: Cahaba Title.Inc. 988-5600

| This instrui      | ment was prepared<br>First Real E  | i by:  |  | Send Tax Notice to: (Name)  |  |
|-------------------|--|--|--|---|--|
| (Name)            | First Real F   | Palham Al  | 35124  | (Name)(Address)   |  |
| (Address)         | P.O. Box 9   | Permania, Ar                                     |  |   |  |
| ·                 |  |  |  |   |  |
| <del> </del>      | <del></del>  | CORP   | ORATION FORM   | WARRANTY DEED   |  |
| <del></del>       |  |  |  |   |  |
| STATE OF          | Shelby   | _county }  | KNOW ALL ME  | N BY THESE PRESENTS,  |  |
| That in co        | nsideration of   | Twenty T   | wo Thousand Fiv  | e Hundred and No/100  |  |
| to the und        | ersigned grantor,  | Mallard Po                                       | inte Partnershi  | p, an Alabama Partnership   | a corporation-                                       |
| GRANTO            | R does by these process of the second in the | presentes, grant, i                              | Roy Martin Control one or more), the fol   | nerein, the receipt of which is hereby ack<br>vey unto<br>istruction, Inc.<br>llowing described real estate, situated in  | nowledged, the said                                  |
| Ma                | . 22   | ng to the sur<br>se 86 in the                    | vey of Mallard<br>Probate Office   | Pointe, First Addition as recof Shelby County, Alabama; be  | corded in '  |
| #00#              |  |  |  |   |  |
| \$22,50<br>loan c | 0.00 of the placed simulta   | ourchase pricaneously here                       | ce recited here:<br>ewith.   | in was paid from proceeds of  | nortgage   |
|                   | •  |  |  | 1. Dead Tax \$  | •  |
|                   |  |  | *16 <b>7</b> 1   |   |  |
|                   |  |  | STATE OF ALA. SHELL INSTRUMENT WAS   | 3. Recording Fee 250  |  |
|                   |  |  | I CERTIF WAS   | 4. Indexing Fee   |  |
|                   |  |  | INSTRUCTION  | U: 13   |  |
|                   |  |  | 88 FEB -2 AH   | II: 13 TOTAL  |  |
| m                 | HAVE AND TO  | HOLD. To the s                                   | aid GRANTEE, bis,  | hefor their heirs and assigns forever.  |  |
| And assigns,      | d said GRANTOR<br>that it is lawfully  | does for itself, it<br>seized in fee simp        | ts successors and assible of said premises, the  | gns, covenant with said GRANTEE, his, hat they are free from all encumbrances, to successors and assigns shall, warrant a gns forever, against the lawful claims of | nd defend the same to                                |
|                   |  |  |  | partners  | President, who is                                    |
| IN<br>authoria    | WITNESS WHE  | KEOF, the sale of conveyance, her                | GRANTOR by its eto set its signature a   | -   |  |
| 401110112         | DO TO CHOOSING IIII  |  | _  | 19 87   | •  |
| this the          | 30th   | day of <u>Nove</u>                               | mber   | Mallard Pointe Partnershi<br>Roy Martin Construction,   | p, an Ala. Partners<br>Inc.                          |
| ATTES             | T.   |  |  | By: (It's Pres:   |  |
|                   |  |  | <u> </u>   | By You & What   | × Renider××  |
| <u></u>           |  | Se   | ecretary   | Partner'<br>J. Harris Development Cor<br>By: It's Pres:   |  |
| STATE             | OF ALABAMA   |  | 1  | Jack O. Harris  |  |
|                   | She1by   | County   | }  | Jack D. Harris - Partner  |  |
| I,                | Under  | signed   |  | a Notary Public in and for sai  | d County, in said State,                             |
| whose<br>to the   | and Jack D. I name as par foregoing conveys they as  | larris whose there and who is a such officer and | named as President of Mallard Positions in Mallard Positions in Mallard Position in Ma | dent of J. Harris Development inte Partnership, an Ala. Par ledged before me on this day that, being a couted the same voluntarily for and as the day of Aouember   | taneorsplotation, is signed informed of the contents |
| 0                 |  | _  |  |   | Janus  |
| So                | uth Or   | ust Bi   | 554 m  | Notary Pu   | blic / U   |