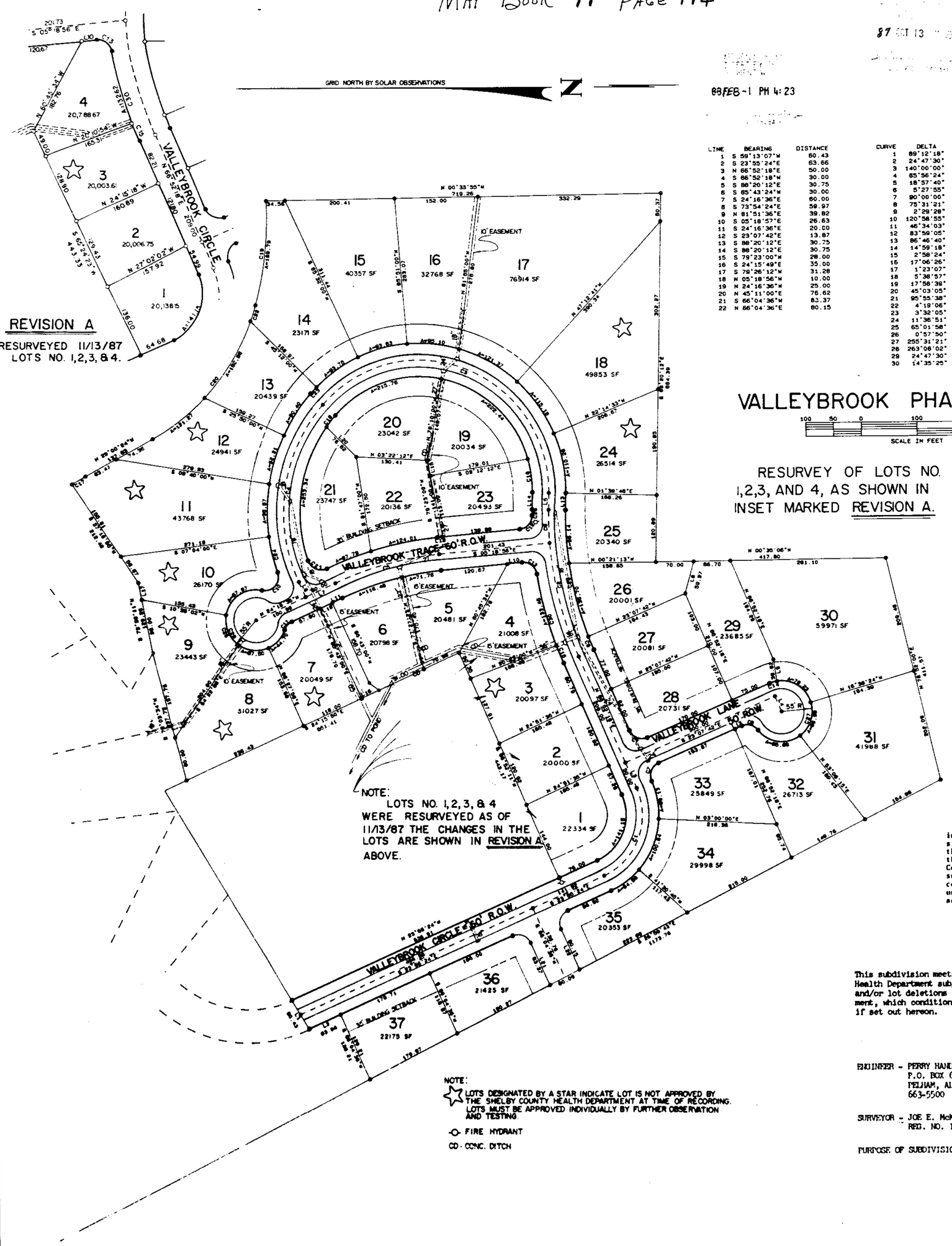
1988020100003070 1/1 $.00
Shelby Cnty Judge of Probate, AL
02/01/1988 12:00:00AM FILED/CERT



REVISION A

RESURVEYED 11/13/87
LOTS NO. 1,2,3,& 4.

NOTE:
LOTS NO. 1,2,3, & 4 WERE RESURVEYED AS OF 11/13/87 THE CHANGES IN THE LOTS ARE SHOWN IN REVISION A ABOVE.

NOTE:
☆ LOTS DESIGNATED BY A STAR INDICATE LOT IS NOT APPROVED BY THE SHELBY COUNTY HEALTH DEPARTMENT AT TIME OF RECORDING. LOTS MUST BE APPROVED INDIVIDUALLY BY FURTHER OBSERVATION AND TESTING.

-O- FIRE HYDRANT

CD - CONC. DITCH

87 OCT 13 PM 3:37

88 FEB -1 PM 4:23

LINE	BEARING	DISTANCE
1	S 59°13'07"W	60.43
2	S 23°55'24"E	63.66
3	N 66°52'18"E	50.00
4	S 66°52'18"W	30.00
5	N 88°20'12"E	30.75
6	S 85°43'24"W	30.00
7	S 24°16'36"E	60.00
8	S 73°54'24"E	59.97
9	N 81°51'36"E	39.82
10	S 05°18'57"E	26.63
11	S 24°16'36"E	20.00
12	S 23°07'42"E	13.87
13	S 88°20'12"E	30.75
14	S 88°20'12"E	30.75
15	S 79°23'00"W	28.00
16	S 24°15'49"E	35.00
17	S 79°26'12"W	31.28
18	N 05°18'56"W	10.00
19	N 24°16'36"W	25.00
20	N 45°11'00"E	76.62
21	S 66°04'36"W	83.37
22	N 66°04'36"E	80.15

CURVE	DELTA	RADIUS	ARC	TANGENT	CHORD
1	89°12'18"	120.66	187.86	119.00	169.45
2	24°47'30"	628.22	271.83	138.08	269.71
3	140°00'00"	234.30	572.51	643.74	440.34
4	65°56'24"	297.00	341.81	192.65	323.26
5	18°57'40"	598.82	198.17	100.00	197.27
6	5°27'55"	628.22	59.92	29.96	59.90
7	90°00'00"	25.00	39.27	25.00	35.36
8	75°31'21"	25.00	32.95	19.36	30.62
9	2°29'28"	598.22	26.01	13.01	26.01
10	120°58'55"	25.00	52.79	44.17	43.51
11	46°34'03"	25.00	20.32	10.76	19.76
12	83°59'05"	25.00	36.65	22.50	33.45
13	86°46'40"	25.00	37.86	23.63	34.35
14	14°59'18"	55.00	14.39	7.24	14.35
15	2°56'24"	656.22	34.16	17.08	34.15
16	17°06'26"	204.30	61.00	30.73	60.77
17	1°23'07"	1144.13	27.66	13.83	27.66
18	5°38'57"	267.00	26.33	13.17	26.32
19	17°58'38"	604.87	189.79	95.58	189.01
20	45°03'05"	399.67	314.25	165.76	306.22
21	95°55'38"	25.00	41.86	27.73	37.14
22	4°19'06"	399.67	30.12	15.07	30.12
23	3°32'05"	264.30	16.30	8.16	16.30
24	11°36'51"	327.00	66.28	33.26	66.17
25	65°01'58"	55.00	62.43	35.06	59.13
26	0°57'50"	656.22	11.07	5.54	11.07
27	255°31'21"	55.00	245.28	71.00	86.96
28	263°08'02"	55.00	252.59	62.02	82.30
29	24°47'30"	598.22	258.85	131.48	256.83
30	14°35'25"	658.22	167.62	84.26	167.16

VALLEYBROOK PHASE II - RESURVEY

100 50 0 100 200 300
SCALE IN FEET

RESURVEY OF LOTS NO. 1,2,3, AND 4, AS SHOWN IN INSET MARKED REVISION A.

APPROVED: J GARY RAY, SHELBY COUNTY ENGINEER — RESURVEY APPROVED: J GARY RAY, SHELBY CO. ENGINEER

APPROVED: CONNIE COOPER, PLANNING DIRECTOR — RESURVEY APPROVED: CONNIE COOPER, PLANNING DIRECTOR

APPROVED: JIM HOLLINS, SHELBY COUNTY HEALTH OFFICER 9-8-87

APPROVED: WINSTON BOUTWELL, NORTH SHELBY COUNTY FIRE CHIEF

Sink Hole Prone Areas" - The subdivision shown hereon, including lots and streets, lies in an area where natural lime sinks may occur. Shelby County, the Shelby County Engineer, the Shelby County Planning Commission and the individual members thereof, and all other agents, servants or employees of Shelby County, Alabama, make no representations whatsoever that the subdivision lots and streets are safe or suitable for residential construction, or for any other purpose whatsoever. "Areas underlain by limestone and thus may be subject to lime sink activity.

This subdivision meets the approval of the Shelby County Health Department subject to certain conditions of approval and/or lot deletions on file with the said health department, which conditions are made a part of this approval as if set out hereon.

ENGINEER - PERRY HAND & ASSOCIATES, INC.
P.O. BOX 691
PELHAM, ALA. 35124
663-5500

SURVEYOR - JOE E. McKINLEY
REG. NO. 12362

PURPOSE OF SUBDIVISION - TO PROVIDE BUILDING LOTS FOR SINGLE - FAMILY RESIDENTIAL HOMES.

CERTIFICATION

I, Joe E. McKinley, a Registered Professional Land Surveyor in the State of Alabama, for Perry Hand & Associates, Inc., certify that this is a correct plat of an actual field survey performed by me or under my direction on SEPT. 4th 1987, on the following described property:

Begin at the Northeast corner of the Northwest Quarter of the Northwest Quarter of Section 21, Township 19 South, Range 2 West; run thence South 26°-59'-43" East for 916.91 feet to the Point of Beginning; continue South 26°-59'-43" East for 1173.76 feet; run thence North 76°-52'-00" East for 411.57 feet; run thence North 0°-35'-06" West for 417.80 feet; run thence South 88°-20'-12" West for 664.39 feet; run thence North 0°-33'-55" West for 719.26 feet to the Southern right of way of County Road Number 369; run thence in a Northwesterly direction along said right of way and a curve to the right having a radius of 604.87 feet for an arc distance of 189.79 feet; continue in a Northwesterly direction along said right of way and a curve to the right having a radius of 399.67 feet for an arc distance of 314.25 feet; run thence North 29°-00'-24" West along said right of way for 137.83 feet; run thence in a Northwesterly direction along said right of way and a curve to the left having a radius of 1144.13 feet for an arc distance of 27.66 feet; run thence South 57°-16'-55" West for 212.49 feet; run thence South 79°-26'-11" West for 129.28 feet; run thence South 76°-03'-34" West for 237.75 feet; run thence South 24°-15'-50" East for 551.41 feet; run thence South 66°-52'-11" West for 443.17 feet; run thence North 23°-55'-24" West for 536.51 feet; run thence South 59°-13'-07" West for 60.43 feet; run thence South 23°-55'-24" East for 63.66 feet; run thence South 66°-04'-36" West for 128.21 feet to the Point of Beginning.

Said land beging in Section 21, Township 19 South, Range 2 West of the Huntsville Principle Meridian, Shelby County, Alabama and containing 28.53 acres.

I further certify that this plat does not reflect if there are any recorded and unrecorded easements or underground encroachments (other than shown) and that this survey & plat conforms to or exceeds the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama as approved on January 27, 1984.

This the day of

Joe E. McKinley
Ala. Reg. No. 12362

STATE OF ALABAMA
SHELBY COUNTY

I, , as Notary Public in and for said County and State, do hereby certify that , whose name is signed to the foregoing certificate as a surveyor, and whose name is signed to the same as owner and , whose name is signed to same as mortgagee, all of whom are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals (or in any other capacities) with full authority thereof.

Given under my hand and seal this day of , 19__.

Notary Public (Seal)

THE STATE OF ALABAMA
SHELBY COUNTY

The undersigned JOE E McKINLEY, Registered Land Surveyor, State of Alabama, and , owner(s) hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner(s); that this plat or map is a true and correct map of lands shown therein and known as showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey (or, if the plat is a resurvey of an existing recorded subdivision, "showing the relation of the lands to the survey of as recorded in the office of Probate Judge of Shelby County in Map Book No. , Page No. ;" and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner(s) also certifies (certify) that he (she, they, it) is (are) the owner(s) of said lands and that the same are not subject to any mortgage, except a mortgage or mortgages held by the following mortgagee(s): .

Dated , 19__.

BE IT RESOLVED, by the Shelby County Commission that the assent of the body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of VALLEYBROOK, which said plat or map is certified to have been made by Perry Hand & Associates as surveyor, at the instance of Chas. Bishop as owner, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by , County Clerk, of even date herewith.

NOT VALID WITHOUT EMBOSSED SEAL

REVISIONS			
NO.	DESCRIPTION	DATE	
1			

SEAL

SCALE: 1" = 100'
DATE: SEPT. 8 87
DESIGNED BY
CHECKED BY J.E.M.
DRAWN BY J. BUNN

PERRY HAND & ASSOCIATES
INCORPORATED
PO BOX 691
PELHAM, AL. 35124
205-663-5500

VALLEYBROOK PHASE II
RESURVEYED 11/13/87

PROJECT NO. S-111

SHEET 1 OF 1

FILE NO.